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UNITY

Devoted to Christian Healing

"Preach, saying, The kingdom of heaven is at hand. Heal the sick, raise the dead, cleanse the lepers, cast out demons: freely ye have received, freely give." —Jesus.

December, 1925

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CONTENTS

The Mystery of Love, *John Byrom* 502
Regenerating Love, *Charles Fillmore* 503
Following Jesus in the Regeneration, *Cora G. Dedrick* . . 510
The Eternal Christmas, *Francis J. Gable* 514
Bible Promises; Wholeness 518
The Life More Abundant, *W. I. Hoschouer* 519
How the Great Guest Came, *Edwin Markham* 527
Concentration Made Easy, *Garnett January* 529
The Great Mystery, *Frances W. Foulks* 534
Tithing and the Unity Work 538

The Home 540
Mary Grace's Invisible Blessings, *Alice L. Ruth* . . . 540
The Child's Spiritual Development 543
Florence Walker Jones
A Sunday School Class 545
Alphabetical Affirmations for Character Building . . . 547
Mary S. Flint
Motherhood Department 548
Helps for the Prospective Mother; Power 548
Mary Parrish
Our Page of Blessings 549

Sunday Lessons 550
Cæsar's Law and God's Law Compared 550
Indomitable Truth 553
The Birth of the Christ in Man 557
Eternal Oneness in Christ 561

Healing and Prosperity Thoughts, facing 564

The Christ Spirit 565

Society of Silent Unity 568
Extracts from Letters 569
Silent Unity Healing 572

Publishers' Department 581
Publishers' Notes 588
Where Unity Publications are Sold 591

UNITY

DEVOTED TO PRACTICAL CHRISTIANITY

A monthly magazine issued the first of the month by
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917 Tracy, Kansas City, Missouri
CHARLES FILLMORE AND MYRTLE FILLMORE, *Editors*

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The purpose of Unity is not to found a new sect, but to give the people a practical application of what they already have through their church affiliations. Unity stands independent as an exponent of Practical Christianity, teaching the application of the doctrine of Jesus Christ in all affairs of life. The teachings of Unity explain the action of mind, the connecting link between God and man. They explain how mind affects the body, producing discord or harmony, sickness or health; how it brings man into the understanding of divine law, harmony, health, and peace, here and now.

Unity magazine is also the organ of the Society of Silent Unity, an organization through which an immense amount of help is being extended to suffering humanity everywhere. No matter how desperate a case may be, the Society of Silent Unity will take it.

Believing in the innate honesty and justice of all men and women, Silent Unity has made no demand for money, no charge against any one, in the more than thirty years of its existence. It receives voluntary offerings for all its ministrations.

If you or your friends are sick or unhappy, in poverty or financial difficulties, or in trouble of any kind, write or telegraph to this Society, and you will be given its ministry at once. All correspondence is confidential.

Send all requests for help to *Society of Silent Unity*, 917 Tracy, Kansas City, Mo.

THE MYSTERY OF LOVE

Christians, awake, salute the happy morn,
Whereon the Savior of the world was born;
Rise to adore the mystery of love,
Which hosts of angels chanted from above;
With them the joyful tidings first begun
Of God incarnate and the Virgin's son.

Then to the watchful shepherds it was told,
Who heard the angelic herald's voice, "Behold,
I bring good tidings of a Savior's birth
To you and all the nations upon earth:
This day hath God fulfilled his promised word.
This day is born a Savior, Christ the Lord."

He spake; and straightway the celestial choir
In hymns of joy, unknown before, conspire:
The praises of redeeming love they sang,
And heaven's whole orb with alleluias rang:
God's highest glory was their anthem still,
Peace upon earth, and unto men good will.

To Bethlehem straight the enlightened shepherds ran,
To see the wonder God had wrought for man,
And found, with Joseph and the blessed maid,
Her son, the Savior, in a manger laid;
Then to their flocks, still praising God, return,
And their glad hearts with holy rapture burn.

—*John Byrom.*

REGENERATING LOVE

CHARLES FILLMORE

WE CANNOT get a right understanding of the relation which the manifest bears to the unmanifest, until we set clearly before ourselves the character of Original Being. So long as we think of God in terms of personality, just so long shall we fail to understand the relation existing between man and God.

Then let us dismiss the thought that God is a man, or even a man exalted far above human characteristics. So long as the concept of a man-God exists in con-consciousness, there will be lack of room for the true concept, which is that God is First Cause, the Principle from which flow all manifestations. So, in order to understand the complex conditions under which the human family exists, we must analyze Being and its creative processes.

Inherent in the mind of Being are twelve fundamental ideas, which in action appear as primal creative forces. It is possible for man to ally himself with and to use these original forces, and thereby coöperate with the creative law, but in order to do this he must detach himself from the force and enter into the consciousness of the idea lying back of the force.

In Scripture the primal ideas in the mind of Being are called the "sons of God." That the masculine "son" is intended to include both masculine and feminine is borne out by the context, and, in fact, the whole history of the race. Being itself must be masculine and feminine, in order to make man its image and likeness, "male and female."

Analyzing these divine ideas, or sons of God, we find that they manifest characteristics which we readily identify as masculine or feminine. For example, life is a son of God, while love is a daughter of God. Intelli-

gence is a son of God, and imagination is a daughter of God. The evidence that sex exists in the vegetable and animal worlds is so clear that it is never questioned, but we have not so clearly discerned that ideas are also male and female. The union of the masculine and feminine forces in man is the most potent in the affectional nature, and that these forces should endure and never be separated by external causes was laid down as a law by Jesus. He said, as recorded in Mark 10:6-9:

> From the beginning of the creation, male and female made he them. For this cause shall a man leave his father and mother, and shall cleave to his wife; and the two shall become one flesh: so that they are no more two, but one flesh. What therefore God hath joined together, let no man put asunder.

We should clearly understand that each of the various ideas, or sons and daughters of God, has identity and in creation is striving with divine might to bring forth its inherent attributes. It is to these ideas, or sons and daughters, that Being, or Elohim, says: "Let us make man in our image, after our likeness" (Gen. 1:26).

Spiritual man is the sum total of the attributes or perfect ideas of Being, identified and individualized. This man is the "only begotten" of Elohim. Jehovah, or I AM THAT I AM, is the name of this divine man. He was manifest as the higher self of Jesus, and in the Scriptures is called the Christ. Jesus named him the "Father in me;" in the book of Matthew, he called him "Father" more than forty times. Christ is our Father; through him, Elohim or original Being brings forth all human beings. It was Jehovah, or I AM, that formed Adam out of the dust of the ground and breathed into his nostrils the breath of life. Breathing is the symbol of inspiration. Jesus breathed upon his disciples, and said to them: "Receive ye the Holy Spirit."

Three primal forces of Being are manifest in the sim-

plest protoplastic cell. Edison says that he has found that every atom has substance, life, and intelligence. This corresponds with the symbolical creative process of Jehovah, as described in Genesis 2:7. The "dust of the ground" is substance; "breathed" refers to the impartation of intelligence; and the "living soul" is the quickening life. These three constitute the trinity of the natural world, in which the body of man is cast. When one understands the creative processes to be the working of the various principles of Being in the development of man, the many inexplicable situations are cleared up. God cannot bring forth without law and order. To produce a man, there must be a combination of forces that at some stages of soul evolution may seem to work against one another; but when one understands that the great creative mind brings forth under law, reconciliation and consistency are found where inharmony and contradiction seemed dominant.

Of all the daughters of God, Love is undoubtedly the most beautiful, enticing, and fascinating. She is by nature exceedingly timid and modest, but when roused she is bold and fearless in the extreme. Mother love is as strong as life and will make every sacrifice to protect offspring. This whole-hearted, self-sacrificing aspect of love indicates a spirit deeper and stronger than the animal or the human, and we are forced to admit that it is divine. For this reason mother love is exalted to first place in our analysis of the great passion. But mothers should take heed lest they incorporate human selfishness into the divine love that expresses in and through them.

The most popular expression of love in the world is the love between men and women. Here also love is misunderstood, and for that reason she has been forced to act in ways that are unnatural to her. She has also been compelled to do things that are abhorrent to her, yet under the compelling power of man's will she could

not do otherwise. Right here is a crying need for a purer judgment of love and her right adjustment in the most sacred relation existing between men and women. Love is from God, and it is given to man in its virgin purity. It is the pure essence of Being that binds together the whole human family. Without love we should lose contact with our mother earth, and, losing that, we should fly off into space and be lost in the star dust of unborn worlds. "Gravity" is mortal man's name for love. By the invisible arms of love we are held tight to earth's prolific bosom, and there we find the sweetest home in all the universe. All love of home is founded on man's innate love for this planet. When John Howard Payne wrote "Home, Sweet Home," he was inspired by mother love to sing of the only abiding place of this race—our dear Mother Earth.

The original Eden of the human family was planted by God on earth, and it is still here. Its prototype is within the human soul, but we have not entered it, because we have not understood the relation that love bears to the original substance of Being, out of which all things are formed. Our bodies were originally formed out of the "dust of the ground," and we are constantly forming and reforming them from its essence, pure or impure, according to our ideals.

It is no great task to tell of the higher aspects of love, but who will champion love submerged in human consciousness and smothered with selfishness? You say: "This is not love, but passion and lust." But we should remember that we have laid down, as a foundation principle, that God is love, and, as there is but one God, there can be but one love. This being true, we must find place in the creative law for every manifestation, regardless of its apparent contradictions of the righteousness of First Cause.

Love is submerged or cast down to sense consciousness between men and women in the marriage relation,

and great misery floods the world in consequence. This marriage should be a perpetual feast of love, and so it would be if the laws of love were observed. Courtship is usually the most joyous experience that comes to men and women, because love is kept free from stain of lust.

If the laws of conjugality were better understood, the bliss of courtship would continue throughout all the years of married life and divorces would be unknown. It is a fact well known to psychologists that the majority of estrangements between husbands and wives result from breaking of sex laws. This sin that ends in feebleness and final disintegration of the physical organism is symbolically pictured in the so-called fall of man, in the early chapters of Genesis. Adam and Eve represent the innocent and uneducated powers of the masculine and feminine in every individual. The serpent is the universal substance, in and through which all sensation is registered. The desire for pleasure, and for a seemingly short and easy way to get wisdom, tempts the feminine, and she eats, or appropriates. The masculine also eats. In the "cool of the day" (after the heat of passion has cooled off) they both find that they are naked. They have had pleasure with pleasure as the only object, which is contrary to the law of Being. All things should be done with a definite object, with pleasure as a concomitant only. Pleasure lends zest to all action, but it should never be exalted to the high place in consciousness.

Sex indulgence for mere pleasure is an eating or appropriating of the pure substance that pervades the whole nervous system, which is appropriately compared to a tree. This excess of pleasure is sooner or later followed by equal reaction, which is destructive, and the body cries out in pain. The pleasure we call "good," and the pain we call "evil." Here, in a nutshell, is an explanation of eating of the tree of the "knowledge of good and evil."

When the seminal substance in the organism is conserved and retained, the nerves are charged with a spiritual energy, which runs like lightning through an organism well charged with the virgin substance of the soul. When in the ignorance of sensation men and women deplete their substance, the rose of the cheek and the sparkle of the eye fade away. Then the kiss and the touch that were once so satisfying, become cold and lifeless.

In the conservation of this pure substance of life is hidden the secret of body rejuvenation, physical resurrection, and the final perpetuation of the whole organism in its transmuted purity. (John saw Jesus in this state of purity, as described in Revelation 1:12-16.) No man can in his own might attain this exalted estate, but through the love of God, demonstrated by Jesus, it it attainable by every one. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life."

Regeneration is not possible without love. As through the union of the male and female elements the new body of the infant is brought forth, so through the joining of the creative forces of Spirit by souls attuned in love, the new body in Christ is speedily formed. The work can be done through individual effort, and there must always be continuous constructive action between the masculine and feminine faculties of soul and body; but the anointing with the precious love of the divine feminine is necessary to the great demonstration. The woman who anointed the head and feet of Jesus "loved much," and Jesus said that that which she did would be remembered wherever the Gospel should be preached in the whole world. This symbolical representation of pouring into the masculine the pure love of the feminine is a guide for all women. All over the world the submerged love of the feminine is crying for release from

the sensual dominance of the masculine. The remedy is: Anoint man's head (will) and his feet (understanding) with the Christ love, and he will be purified and satisfied. Not a word need be spoken to bring about the change. If in quietness and confidence the presence and the power of divine love are affirmed, the law will be fulfilled.

Love submerged in sense still retains the remembrance of her virginity, and rebels and resists the onslaughts of lust. Some of the most terrible ills are brought upon the body by the misuse of love. This is not the way of freedom; through a steady and firm holding to the one Presence and one Power will the son of man be lifted up, as Moses lifted up the serpent in the wilderness.

Love is the "Lamb slain from the foundation of the world" (A. V.). But now men and women are studying the laws of Being, and in some degree are striving to observe them in the marriage relation. Instead of submerging love in lust, the children of light retain their virgin purity and go hand in hand toward the dawn of a new order, in which there will be a bringing forth of the multitude of waiting souls in a way which is now hidden, but which will be revealed when love is lifted up.

Call it not love, for Love to heaven is fled
  Since sweating Lust on earth usurp'd his name;
Under whose simple semblance he hath fed
  Upon fresh beauty, blotting it with blame;
Which the hot tyrant stains and soon bereaves,
As caterpillars do the tender leaves.

Love comforteth like sunshine after rain,
  But Lust's effect is tempest after sun;
Love's gentle spring doth always fresh remain,
  Lust's winter comes ere summer half be done;
Love surfeits not, Lust like a glutton dies;
Love is all truth, Lust full of forgèd lies.

—*Shakespeare.*

FOLLOWING JESUS IN THE RE-GENERATION

Unity readers are asking instructions for the development, under the Jesus Christ Plan, of the twelve fundamental faculties of man. The following is an outline of a lesson on the faculty of love, as taught by Cora G. Dedrick at Unity headquarters. These lessons are based on the book, "Christian Healing," by Charles Fillmore.

JESUS CHRIST was a carpenter. His mission on earth was to construct a spiritual body temple, to unfold a spiritual soul, and to teach men the spiritual laws involved, in order that men may follow him.

We are apprentices in Jesus Christ's workshop. Every day we are working to unfold soul qualities like those expressed by the Master; soul qualities that make us always lovable, strong, pure, perfect. We know that the body is the fruit of the soul and that as we unfold spiritual qualities within the soul the body goes through a process of refining, of upliftment. This process must continue until we demonstrate bodies fashioned after the pattern of His glorious body.

In this lesson we take up the thought of love—divine love. In the spiritual body the love center is the heart, symbolized by Jesus' disciple John. John loved the Master. During Jesus' journeys with his disciples through Palestine, John was almost continually by the Master's side. Even when Jesus was crucified, and all the other disciples had fled, John was not far from the Master. While John was an exile on the island of Patmos, he was "in the Spirit on the Lord's day" and was lifted up in consciousness until he beheld a vision of the perfect Man, Jesus Christ, in all his glory. Thus love beholds the transforming, uplifting power of the Christ.

Love, the attribute symbolized by the disciple John, holds soul and body together. Love is the attractive

force that draws our good to us according to the depth and strength of our realization of love.

A number of years ago I went into the foothills of the Ozarks on a vacation. I stayed in a wonderful little home near a forest. The hearts of the people who dwelt in this home were filled with love for the birds, the squirrels, and all the other creatures of the forest. They called the creatures "the little people of the forest" and were continually trying to win their friendship. It was a source of pleasure to these people to give food and shelter to "the little people of the forest;" such actions dissolved any tendency toward personal selfishness. They built bird houses, and they put out food and water even in summer time. They won the confidence of a redbird. First he flew down onto the porch and ate the crumbs placed there; then he came to the open doorway for food, and finally he came stepping into the kitchen. His visits were a joy to all the household.

I believe these people, in befriending the forest creatures, were unfolding the faculty of unselfish love, which is of far more value, in soul unfoldment, than a course in the best college in the world.

Just as these gentle people won the hearts of the forest birds, so must our hearts be won for God. But we must know what God is before we can love him. The path that leads to true soul unfoldment leads to adoration for the great Cause of all. We learn to adore God when we find that he is a God of love, willing to pour out his good upon us and to befriend us in every way. Just as the confidence of the wild creatures of the forest is won through love, so God, through love, is gently wooing us. God does not force or suppress the wild, uncultivated forces within the heart, but he gently opens avenues through which these forces may express themselves constructively.

Let us bless the parents of the present day who love their children wisely, and who are not suppressing them

or trying to force them into a certain mold, but are allowing them to be guided and directed by the indwelling Christ. Many persons today, as a result of being forced or suppressed in their youth, have hard, unyielding places in the subconscious mind that do not give up readily to the power of the word. Our hearts must be won for God. This winning is easy when we learn to know God as Spirit. All the wild, uncultivated forces in us must be won for God, but they must be won under the law of love. The rushing, jostling life of today forgets love. Let us remember love. Let us endeavor always to cultivate this wonderful faculty. Just as John radiated love, so let each of us radiate it. Let us feel the warm love of Jesus Christ in our hearts. Let us realize love and send out thoughts of love until we are lifted above all thought of materiality.

In an issue of the Aquarian Age magazine last year, there was an article entitled "Healing Through Music." In that article the author stated that the actors in the movies often employ music to awaken their inner powers before appearing before the camera. Each has the music that he loves best: Thomas Meighan will have nothing but lively Irish jigs; Will Rogers listens to ukulele music; Pauline Frederick uses but one tune, "Rock-a-by Baby;" Irene Rich listens to Scotch ballads played on the violin. Often these persons have to wait for hours in their make-up before they are called on for their parts, but each one knows how to arouse his emotional nature by listening to the music that he loves best.

The music that we love best is the joyous, triumphant voice of the Christ singing through the inner recesses of our souls. The loving voice of the Christ awakens in us the spiritual powers that strengthen, uplift, and redeem.

For a drill in the silence to awaken love, first center the attention just back of the heart and hold this thought: *I have faith in the supreme power of love.* Love and

wisdom always should go hand in hand. Next center the attention just back of the stomach at the wisdom center and hold the thought: *Divine love and wisdom are united in me. I will sing of loving-kindness and of justice.* Again throw the attention just back of the heart, and hold the thought: *I have faith in the supreme power of love.* Then bring the attention up into the pineal gland, at the center of the head, and hold the thought: *All doubts and fears are dissolved and dissipated; in confidence and in peace I rest in the unchangeable law of God.* Return the attention to the heart center and meditate upon the great love of God. Try to feel the tender love of God in your heart. Try to imagine the deep, tender love of the Almighty which must have filled the heart of Jesus when he said: "I and the Father are one." Realize that in spirit, soul, and body you are made perfect through the power of divine love.

COME YE TO THE WATERS

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. . . . Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me; hear, and your soul shall live. . . . As the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater; so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the field shall clap their hands.—*Isaiah.*

THE ETERNAL CHRISTMAS

FRANCIS J. GABLE

MAN LONG has followed the custom of keeping before him outer symbols to make him ever mindful of inner or spiritual things; and if he does not permit the thing that is symbolized to become overshadowed or hidden by the symbol, the custom is a commendable one.

The day that is celebrated as Christmas is not merely the anniversary of a birth which took place two thousand years ago; rather it is the symbol of a constantly recurring process in the heart of man. That process is the birth of the Christ consciousness in a human soul.

At the birth of the Christ Spirit in man are found all the attendant phenomena which are so graphically described in some of the Gospel accounts of the birth of Jesus in Nazareth; for that reason the symbolism of Christmas has wielded a tremendous influence over the lives of men.

John the Baptist is regarded as a forerunner of Christ. He is described in the Bible as "the voice of one crying in the wilderness." Before the human soul turns to the Christ it lives in a wilderness of doubt, of seeking, of longing; there is a deep-seated inner urge for a larger expression of life. Often the one who experiences this urge is not conscious of its spiritual meaning and his mental attitude is characterized by unrest and discontent. All these processes in the human mind were symbolized by the advent of John the Baptist, who pointed the way out of the wilderness, the way of repentance and baptism. Repentance signifies a turning about, a complete changing of the mental attitude; baptism is the outer symbol of the cleansing of the thoughts. The advent of the Christ Spirit into consciousness involves a radical change from former ways of thinking and a thorough purifying of the mentality.

One of the features characterizing the birth of Jesus was that he was born of a virgin. "And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also the holy thing which is begotten shall be called the Son of God." The birth of the Christ Spirit in man is brought about by the conscious union of soul and spirit in the secret place within. No intellectual striving, no human endeavor alone, can bring to birth the Spirit of Christ. But when the Holy Spirit, or the divine idea in manifestation, is consciously recognized it brings into being the new life in man. All error or mortal thinking becomes overshadowed by the Spirit of God, and "the holy thing which is begotten" is the Son of God, or the Christ made manifest in the flesh.

Jesus was born amid lowly surroundings, under the most humble circumstances. His place of birth was bare and primitive, and during the birth pangs his mother was denied every luxury and comfort. Here again is a perfect outpicturing of the circumstances under which the soul of man becomes the manger in which a marvelous birth takes place. The Spirit of Christ can be born in the human heart only in humbleness and simplicity. The mind must be divested of all interest in externals; all pomp and glory must be forgotten before the mental atmosphere is conducive to a conscious birth of Christ.

Among the phenomena that attended the birth of Jesus was the song of the angels: "Glory to God in the highest, and on earth peace, good will toward men" (A. V.), which was heard by the shepherds on the Judean plains. With the birth of the Christ in man's consciousness the soul becomes newly attuned to divine harmony. Order and harmony are among the highest spiritual laws and man becomes conscious of these laws in his life when he has acknowledged the Christ in

himself. The Christ consciousness brings into the hearts of men the same message that the angels sang, and causes spiritual order to manifest in their lives and their actions. Divine order established in the affairs of men produces a radiation of good will toward others, and good will is a glorification of God, who is its source.

The child Jesus in his lowly surroundings received homage from great and small alike. Magi from distant seats of learning followed the star to worship the lowly-born babe. Few children born in luxury have received such heartfelt homage as was lavished upon this child in the manger. The human heart is enriched by new attributes and by new oneness with the opulence of Spirit, when the heir of Spirit comes to birth in man's soul. The birth of Christ in man attracts a richness of gifts which comes in no other way. The new attributes alive in consciousness command the respect and the homage of great and fine minds. Because of a greater appreciation of the cultural things of life, the individual in whose heart the Christ is born naturally is drawn into closer relationship with persons of refinement and intelligence. The Wise Men of the East symbolize the divine source of understanding with which we are brought into more intimate contact after the birth of the Christ Spirit in us.

The birth of Jesus in Judea marked the dawn of an era of miracles, in which are included those that he performed and those performed by his followers for many years following his ascension. The birth of Christ in man, too, is followed by an era of miracles. Healing of the body, a sense of divine protection, an assurance of abundant supply, wisdom, harmony, courage, and freedom from negative conditions, all come in greater measure into the life and the affairs of one who has opened himself to receive God's greatest gift. In the Christ presence, human problems work out in ways that seem miraculous. To one in whom Christ is born the

so-called miraculous becomes the natural outworking of divine law; the spiritual mingles with the material and brings new life to all the common activities.

The consummation of the birth of Jesus was found not only in his life and acts, but in the lesson of eternal life that was given to us in his resurrection from the grave. He in whom the Christ is born often may crucify the divine spirit, when he deviates in his thoughts from the principle that it represents. Our every denial of the omnipresence of Spirit, our every refusal to surrender the mentality as a channel through which the divine mind may operate, constitutes a crucifixion of the Spirit of Christ in us. But no matter how often our material thoughts may crucify him, the Christ always rises from the tomb in the glory of the resurrection and again is born in the consciousness to herald the eternal nature of Christmas.

THE CHILD JESUS

Once in royal David's city
  Stood a lowly cattle shed,
Where a mother laid her baby
  In a manger for his bed;
Mary was that mother mild,
Jesus Christ her little child.

He came down to earth from heaven
  Who is God and Lord of all,
And his shelter was a stable,
  And his cradle was a stall;
With the poor, and mean, and lowly,
Lived on earth our Savior holy.

—*Cecil Frances Alexander.*

Unity Daily Word was launched in July, 1924. Have you been studying the Unity daily lessons ever since then?

BIBLE PROMISES

WHOLENESS

My son, attend to my words;
Incline thine ear unto my sayings.
Let them not depart from thine eyes;
Keep them in the midst of thy heart.
For they are life unto those that find them,
And health to all their flesh.
—*Prov. 4:20-22.*

Be it known unto you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth . . . *even* in him doth this man stand here before you whole. —*Acts 4:10.*

And Jesus said unto him, Go thy way; thy faith hath made thee whole. And straightway he received his sight and followed him in the way.—*Mark 10:52.*

The lamp of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.—*Matt. 6:22.*

And they besought him that they might only touch the border of his garment: and as many as touched were made whole.—*Matt. 14:36.*

For she said within herself, If I do but touch his garment, I shall be made whole. But Jesus turning and seeing her said, Daughter, be of good cheer; thy faith hath made thee whole. And the woman was made whole from that hour.—*Matt. 9:21, 22.*

Let patience have *its* perfect work, that ye may be perfect and entire, lacking in nothing.—*James 1:4.*

Unto you that fear my name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.—*Mal. 4:2.*

THE LIFE MORE ABUNDANT

W. I. Hoschouer

LIFE is the most prominent aspect of cosmic activity. Embracing all other elements, it transcends any one of them in giving character or distinction to the universe.

Substance without life would be dead and useless. Motion without life would be merely mechanical activity in a dead world. Consciousness without life—if such were possible—would be nothing more than an awareness of eternal deadness. But being alive in every part, the cosmos is alert and responsive and capable of growth; it can and does sustain a multitude of organized forms, each susceptible of perfect development. As the roots of man's nature sink deep into this universal life, he is sustained by it as vegetation is sustained by subterranean streams. Carried on by the stream of universal life, he need not try to live. By making himself one with the life within and without, he may give himself in utter selflessness, knowing that his support is sure. Since all of God's universal supply is his, he need give himself no special concern for his life, as he goes about his Father's business.

Of all the gifts of God, life is the one most universally desired. People in their right minds value it more highly than any other earthly possession. They will let go of anything rather than sacrifice life. The only exception is where a great moral ideal is involved and sacrifice in the service of truth is required. Always the moral call stirs man most deeply and prompts him to heroic deeds. But so unique is life that one may let it go and yet retain it. He may give it literally in loving service and still, after giving, have more of it than he had when he began to give. Should he yield his life for Christ's sake in saving others or in promoting righteous cause, he would find it multiplied a hun-

dredfold. "Whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it."

Notwithstanding man's sincere and natural desire for life, length of days seems to be withheld from him by the power of some sinister circumstance. Even trees live longer than human beings, who, while they fell the trees for their cabin walls, dream of immortality. Why should a tree outlive a man? Why should God's image and likeness have less vitality than a forest tree? If man were able to store up the wisdom and power of 4,000 years of vital experience—just the age of sequoias of California that are still in their prime—what dignity and glory would be his! But the tree is absolutely one with its principle and never varies a hair's breadth from the will of the forces that produce and sustain it. When man has to so great a degree learned the fine art of living, may he not cease to be the child of a day and become the lord of the centuries? It should be no more difficult for God to maintain life in the body of a man for 4,000 years than in the body of a tree. Why does he not do so? If man were entirely trustful and did not interfere, if he were entirely in accord with divine principle or the Spirit of his maker within him, who can say that the result would be less than immortal existence here?

But to have life more abundantly, man must gain a firmer hold on the life idea. Through meditation he must penetrate deeper into the secret recesses of Being where the fountain of youth exists. Through silent prayer, in faith believing, he must connect with the spiritual forces that vitalized the ancient prophets, the spiritual forces that hold out to man the only hope of the complete fulfillment of all his desires. Let him know God as his life source, and ever turn to that source as the flower turns to the sun or the waters turn to the sea, and he will be built up constantly. Abandoning

all ways of his own and adopting God's way, why should not man extend his days to years and his years to centuries? Why should any one feel that the threescore years and ten of mortal sense existence is the true measure of God's man. Jesus Christ is the standard of manhood in Spirit; those who know Him in both the inner and the outer life are no longer under the law of the mortal consciousness, but are under the free grace of Spirit and facing its eternal possibilities.

There is a special life faculty in man, which, if quickened, rouses all the other faculties and fills them and the cells of the body with increased and ever renewed vitality. Since vitality is life in motion in the organism, whatever quickens the life flow augments vitality. Affirmation is just such a force or agent, and when intelligently used is a great aid in arousing latent life energies. The silent life thought filters through every cell and the spoken word vibrates in every organ, each in its own way a call to more positive action. Faith in God as one's very life is the most productive affirmation, as it touches the innermost of Being and opens the soul to the inflow of the fresh life of Spirit. If the inner door is kept open by daily prayer of vital fellowship with God, a splendid increase of vitality may reasonably be expected.

But attention to life in form is also necessary to quick and permanent vitalization. Meditation is not enough. Prayer is only one phase of consciousness. Action in the outer is the other essential to spiritual progress. It is a law of mind that whatever man fixes his attention upon is drawn toward him. He is also impelled toward it because his mind power flows along the line of his attention. Get tremendously interested in life in its external or living form aspect. This will call forth a vital response from within you. The life within will leap to meet the life without, thus purifying and renewing consciousness.

Vital suggestion acting both inwardly and outwardly at the same time, through natural, spontaneous interest in every living thing, will call into action forces now latent, forces the working of which will store up energy for use in an emergency.

It is possible to educate one's subconsciousness to meet any need so fully that one will not break or even be weary under any ordinary strain. The greater the need, as in sudden or forced activity, the greater the supply. Only educate the subconscious to act on this idea and your support will always be ready. "As thy days [need], so shall thy strength be." This, however, is the reward of faith and true understanding and is available only to those who know and fulfill the divine law.

Realization is full and satisfactory only when awareness of life as principle is merged into consciousness of life as form also. In other words, accept the universal life as yours by acknowledging yourself to be an expression of it. Throw yourself open to it and let it take possession of you. Appropriate it as manna from heaven. When you eat food know that you are eating and assimilating life. Some may hesitate to do this, thinking that it would be unspiritual. But why should not man affirm the oneness of life in all creatures? Why should he not unite the life in himself with that thrilling through all creation? Why should he not acknowledge that the life in flower, in tree, and in animal is also the life in him? God is the author of it all, the creator of every form, every manifestation. Moreover, all the objects of creation draw upon their hidden source and pour out their living treasures for man, so why should he not drink deep of the fountain of living water within him and pour out his spirit upon them in loving appreciation? Frank acceptance of oneself as a natural fact of God's creation, a brother to every living thing, filled always with the vital life of God, is the way to vital enrichment.

There can be no proud or selfish isolation if one is to realize the oneness and the fullness of life.

In this vitalizing process, one's mental attitude is very important. His inner vision must be focused on life, not on death. All interest in death and in death-making influences must be abandoned. Thought of sickness poisons the blood and lowers the vitality. One must be able to face these things without being much affected by them. Moreover, he will need to learn to make these error appearances stimulate their opposites, the life elements, in him. When that which would cause sickness, if accepted, is met by firm but quiet denial and an equally positive affirmation of health and wholeness, both for oneself and for the person in whom the error appears, then one's mental attitude is right; then one is immune from error contagion. One should learn to maintain this attitude even when ministering with his hands to the needs of those who do not yet understand the higher law and to whom the personal touch is still indispensable.

Belief in life limitation cuts the connection between soul and body and is really the root cause of body dissolution. The subconsciousness, operating according to the belief in waning life and certain death, stops life action in the body at about the time when man should be in his prime. Man can escape only by building a new subconsciousness, one dominated by the urge and determination to live indefinitely.

That this is not a vain dream or an impossible ideal is made plain by the testimony of many medical doctors today. These doctors assert that there is no natural reason why man should age and die. The cells of the body, they claim, have the power of indefinite renewal, and if all unnatural conditions could be avoided and the right living habits maintained, people would live well beyond the century mark and premature dissolution would be unknown. Metaphysicians go a step

farther and say that, as life is the natural state of man, the power of Principle or the Spirit of God in man will preserve him forever—when he has arrived at a full understanding of the truth of his being. When the inhibitions of false belief are removed, the life forces will be free to act, and the result will fully justify the conviction now forming in the minds of many, the conviction that man should grow in mind and in body until perfected, and then remain whole in a life of vital service, the brightness of his being not dimmed but increased by the passing years.

It is not difficult to begin or to continue the formation of a new life consciousness if one is willing to give up old ideas and accept new ones, and to build the new ones into mind and body. To cling to carnal habit is to choose death instead of life. If the carnal habit seems hard to change, it is certain that the difficulty is caused by the subconscious urge of past desires. Persevere in Truth as best you can, every day. Your emancipation will come—perhaps when you feel that all is lost. Affirm that the universe is alive, that you are a living being in a live world, that you are a living spirit embodied in living substance, operated by living motion, and illumined by living consciousness. In other words, claim the allness of life, earnestly and constantly, until only life forces operate in you. This need be continued only until the new habit is formed, after which the movement of Spirit within will take care of you.

It should be remembered, however, by all who are yearning for the full life realization, that natural life consciousness, even in its fullness, is not the highest expression of God's life in man. A perfected human would be the very highest product of the purely natural forces, which cannot, unaided, carry one over the mental border into the mystic land of Spirit. The superconscious, or purely spiritual aspect of life, must appear

in man before the full image and likeness of God in humanity is revealed. Here the direct help of God is required; there must be a moving of his Spirit in the soul of the individual, begetting the Christ child, or I AM consciousness. This immaculate conception will be followed by the gestation of the new idea within the soul, culminating in the birth or emergence of the new-man realization in the personal or self-conscious experience.

You must watch intellect and self-will, for they will try to destroy the new nature forming within. Be humble in attitude, relying upon God through secret or silent prayer; also deny all destructive interference and seek always the leading and protective power of the Holy Spirit. Seek direct instruction through intuition, that is, through the working of the Spirit of truth in you. "When he, the Spirit of truth, is come, he shall guide you into all the truth." Tarry faithfully in prayer until the Holy Spirit descends upon you, after which you shall be endued with power from on high.

As a very important part of this vitalizing process, study closely all that Jesus said about life and bodily renewal. "It is the spirit that giveth life; the flesh profiteth nothing: the words that I have spoken unto you are spirit, and are life." All his words are spirit-filled and when assimilated they set free a mighty energy in man.

Second only in importance to the acquiring of the Christ life consciousness, as indicated in the foregoing, is the retaining and deepening process by means of which the perfected result is obtained. "Watch and pray, that ye enter not into temptation," for "the spirit indeed is willing, but the flesh is weak." Constant practice in live thinking and speaking is absolutely indispensable. Do not look back to the old conditions; if you slip occasionally, do not be discouraged. Avoid using the old words of negation, but find new words with

which to express your new ideas and give them permanence. For his very lightest word shall man be brought into judgment, and "death and life are in the power of the tongue." Guard well your words, for they hew the stones in the temple of consciousness which you are rebuilding. As much as you can, live in nature, where everything is radiantly alive. Interest yourself in children and in young animals, in trees, flowers, and growing crops, in everything that is full of life and vigorous vitality. Make your environment, in this simple way, contribute to your realization. This will so help to coördinate spirit, soul, and body in life functioning, that in your silent moments alone with God you will be increasingly conscious of his infinite life thrilling through you, playing on the harp of your soul its eternal harmony.

GOD LIFE

Since the God life is perfect life, my life is perfect life.

Perfect life manifests as health. No matter how a person may appear, the truth about that person is that he is health.

Man appears to be sick because he has believed himself to be separate from God life.

The outer manifestation of health is the result of man's consciousness of his oneness with the perfect life.

The truth is: God is power. Man is power. I am power.

Just the saying of these words of power makes us feel more powerful.

Well-meaning friends sometimes suggest weakness to us.

We can master these suggestions with our consciousness of power.

Do not fight them. Do not pity yourself. Do not make excuses.—*Daily Studies in Divine Science.*

CONCENTRATION MADE EASY

GARNETT JANUARY

MAN HAS learned to harness many of the forces of nature. He is changing the forms of plants and making them more useful. He is domesticating the members of the animal kingdom. He is learning to control his own mind forces and, through this control, to have dominion over all things.

We are told that by directing our thought to a definite purpose, by concentration, by meditation, we create for ourselves the conditions that we desire. This is entirely true; in directing our thoughts we are controlling the greatest power in the universe.

The difference between a restless night and one filled with quiet, rejuvenating repose, is only the difference between controlled and uncontrolled thinking. But it is of little use, to the restless person whose thought is on everything else but sleep, to remember the instruction to quit thinking and go to sleep. Something more is necessary. There is a way to learn thought control, a way that may be learned as definitely and as easily as the principles of mathematics. In the new method of educating children, they play into education through a pleasant interest in the things that they are doing. This method gives the key to the way to learn concentration. The way must be one of interest; one in which the mind is pleasantly and easily held to the desired line of concentration and led into happy meditation.

It is easier to begin by using—as the child learning mathematics uses blocks and balls—some physical object as a point of concentration. Suppose that you are using a growing plant for this purpose. You are interested in seeing just how each leaf and branch comes out from the stem, the difference between the texture of

the leaf and that of the main stock; you are fascinated with the beautiful arrangement of veins and ribs in the leaves, the exquisite coloring of the leaves, and the bud which may unfold into a more exquisite blossom. Your imagination is easily held to the thought that this blossom will be attractive to a bee, which will carry the pollen to other flowers and thus aid in the continuance of the species; the bee will also collect the honey, which you think of with pleasure. Such a process of thought is so interesting and attractive that it holds you fascinated.

This method can be applied to concentration on a specific affirmation, which is the clothing of an idea. For instance, take the affirmation, *God is my vigorous health*, and let your mind dwell on each word and on the ideas related to that word. The word "God" brings to you the idea of omnipresence, of infinite expanse, of your being part of this omnipresence, not separated from but one with all love and life and power —the train of thought is almost unlimited. "Is" means "now" to you, not the future, but the present; it means being active now. Your very being, your aspirations and desires, are bound up in the word "my." As you think of the word "vigorous," you should feel a quickening and vitalizing; to let the attention dwell on this word is not only easy, but satisfying. So with each word and phrase; the mind follows easily and concentration is a joy. This expansion of thought is like filling in all the details of a picture and then enjoying the picture as a whole. In the enjoyment of the picture as a whole you take pleasure and you receive inspiration. So from the affirmation you will receive a central idea and you will find that it is then easy to think on the idea. In fact, you will have become the very essence and spirit of the affirmation; you will have become the thing that you affirmed. This is the beginning of dwelling in an idea, or in the silence, and all

the way is easy because it is interesting. In this way we can become the spirit of the condition that we would demonstrate and the physical reality will soon manifest.

The mind cannot be primarily active toward more than one idea at a time, although there may be many thoughts and ideas in the background, and an unusual activity of any one of these secondary ideas will distract the attention from the primary idea. Each group of thoughts, or each idea, has its own consciousness and power of action, and it can take one's attention. This diversion of attention, when of a negative, destructive character, is all there is to the idea of Satan's tempting a person.

The art of concentration is well illustrated by the way in which a clever hostess handles her guests. She gives each one her complete attention for a moment, and then that guest passes by to give place to another. All the time she is vaguely conscious of the other guests in the room, and any unusual activity of any one of them will for the instant attract her attention. When you are concentrating you are always primarily conscious of, or thinking about, some one idea, but a multitude of other thoughts are also ready for your attention. Your difficulty is not lack of concentration, but failure to direct your concentration to profitable and desirable thought guests.

If the hostess in our illustration desires to be particularly agreeable to one of her guests, she must find qualities of interest in him, make herself interesting to him, and thus pleasantly hold him. The hostess may desire, because of policy or profit, to detain some guest in whom she feels no special interest; in such a case she can, by looking for them, easily find many points of mutual interest.

Sometimes when we take time for meditation and silence, we may not be especially interested in the main idea, but rather in a remote, selfish, and material result.

We should then do as the hostess might do—take the guest to a quiet corner, or to another room, for a private conference where a better acquaintance would insure a keener interest. So we should take the interesting thought away from the ordinary thoughts and commune with it alone.

This thought will be expressed in words which describe an ideal, a perfect condition or activity. If this one sentence is repeated over and over, the mind soon becomes inattentive. To make concentration easy, let the mind build up other sentences expressing the same and correlative ideas. These sentences should be expressed clearly and concisely. This enlargement of the idea is in accordance with the law of mind action, for the mind will not hold to one idea unless new associated thoughts, new phases of interest are added continually. To try to do otherwise would be as tiresome as for the guest to repeat the same words to his hostess, over and over again. This building of other sentences brings in other stimuli and other associations which keep the mind thinking on that one central idea to the exclusion of all others. By thus keeping the one idea before the mind, one accomplishes the desired result.

Apply the foregoing ideas to the case of one who has a tendency to wakefulness. Instead of enjoying the contemplation of business and social cares and responsibilities, he should take his thought to the pleasant experience of rest. How pleasant the bed is! The dark is restful and intimate! The outside noises are a part of the infinite harmony and as one listens for it he will find the harmony. Even the activities of the other members of the household are their expressions of harmony and one can also weave these into his mental picture of harmony and rest. Thus easily and with interest he will go on in the contemplation of rest until, without trying, mind and body will express the climax of this idea in sleep.

You may want to take up the healing thought for a part of your body that is so painful that your attention is constantly attracted to it. Do not try to take your attention away from that locality but allow it to stay there; enjoy the thought of perfect action and function of that part. Every activity of life in every atom is the perfect life of God, the same life that acts perfectly in every part of the universe. In you there is no resistance to the action of Divine Mind. Use an affirmation such as this: *Love and wisdom now soothe and heal me perfectly.* By this method you are contacting the most potent factor in the universe: the creative word of God, the healing Christ word. Be devotedly persistent in this affirmation. The powerful healing mind in you knows what constitutes a perfect condition of the body, and it can be trusted to bring such perfection into expression.

You may ask: "Is this all that I am to do—just repeat these words?" From one point of view, yes. But as you see from the foregoing instructions, saying the words in this way is vastly more than mouthing a ritual. An affirmation repeated and meditated upon in this fashion sinks deep into the subconscious; it eradicates all ideas dissimilar to it, and the consequent inharmony in body or in affairs is sure to be dissolved. It establishes the new idea in the deeper strata of mind and consequently builds up the vigorous condition that you desire to manifest.

In its highest phase, concentration must always include a consecration to the impulses of the Christ mind. The closing of your time of meditation should be a time of joyous acknowledgment of the power of the Spirit of truth, life, and divine wisdom in you. This attitude establishes the word and unifies you with the perfect impulses of Being. "Then shall thy light break forth as the morning, and thy healing shall spring forth speedily."

THE GREAT MYSTERY

FRANCES W. FOULKS

A MYSTERY is a secret, something which seems to the mind of man inexplicable, a thing which cannot be understood. Ever since it became inhabited by thinking beings, the world has been full of mysteries. The greatest mystery of all the ages is the mystery of godliness. This mystery is being revealed to the human race to a greater extent today than ever before, because more souls are sufficiently developed to receive it and strong enough to use aright the power that comes with the revelation.

The early teacher, thinker, and sage taught the masses only a small portion of that which had been revealed to him. He veiled even that portion, for he knew that, as the Master had said, he should not cast pearls before swine; he knew that the ignorant would use the law, unwittingly if not intentionally, to further their own ends, even at the expense of everything and everybody else concerned.

To the masses that followed him the Master spoke mostly in parables, which the listeners had to interpret for themselves. To the disciples who were seeking more than the loaves and the fishes, who were searching earnestly to know the way in order to use the knowledge for the good of humanity, the Master revealed the deep things of God. This is made very plain in the parable of the sower. All holy words, whether written or spoken, are received by the reader or listener according to the development of his individual consciousness. Some one reading this article may have a receptive, understanding consciousness (good ground) on which these words may fall; to him the revelation of the mystery of godliness may be increased, thirty, sixty, even a hundredfold. Another reader may have a mind so

filled with error thoughts that godly words sown in his consciousness are choked out before they can take root. Another may read and think seriously for a time, but may soon become so absorbed in worldly things that there can be no growth of the Christ message in his heart. Still another may read these words with his thoughts on things so unrelated to godliness that the words will be wiped out of his mind before they touch his consciousness. "He that hath ears, let him hear."

When the disciples asked the Master why he spoke to the multitudes in parables, he answered: "Unto you it is given to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have abundance: but whosoever hath not, from him shall be taken away even that which he hath." To the light reader of these words of our Lord, to the uninitiated, comes a thought of partiality, but he who has solved the secret, even in part, knows that nothing comes to any one unless he earns it, unless there is something in him that attracts it. He knows that the Just One "*is* the same yesterday and today, *yea* and forever," and "no good thing will he withhold from them that walk uprightly." In explaining to the disciples his reason for speaking in parables to the multitudes, Jesus quoted Isaiah's explanation or prophecy that those who do not desire, will not receive the Word:

> For this people's heart is waxed gross,
> And their ears are dull of hearing,
> And their eyes they have closed;
> Lest haply they should perceive with their eyes,
> And hear with their ears,
> And understand with their heart,
> And should turn again,
> And I should heal them.

The way to unravel the mystery of godliness is to ask, to seek, to knock; this work must be foremost in

the heart, mind, and life of the one who is seeking entry into the kingdom of heaven. At first it may not be an easy path to travel—not nearly so easy as the careless, unthinking, downhill path—for it leads ever onward and upward toward the heights. Perhaps one cannot see far ahead, and the way may be unfamiliar, but the promise is: "Every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." A further promise is added to this: "Lo, I am with you always, even unto the end of the world."

Each of us must work to solve this greatest of mysteries. When we unravel the mystery it will be as simple to us as it is to the Master, the only one who has yet solved it fully. The work of understanding the mystery is to be done day by day, hour by hour, moment by moment in our daily living. Self is to be so eliminated that we shall be willing to see another prosper and succeed, and to rejoice with him even as if we ourselves had been blessed. The heart is to be so filled with love that it will overflow to high and low, to great and small, to rich and poor, in a joyous, harmonizing stream. Such a sense of justice is to be established that one will not knowingly harm another or take from another—any more than he would harm or take from his beloved. Patience with and tolerance toward all people on all planes and in all stages of growth is to become the warp and woof of one's living. Faith must grow from a tiny spark (which is inherent in all) to a mighty sweeping flame. Faith must become the leaven that leavens the whole lump—mind, intellect, heart—until nothing is impossible of accomplishment for the glory of God and the good of man.

During the time when one is establishing in consciousness these characteristics of the Master—whether it be months, years, or ages—he is becoming more and more conscious of the solution to the mystery of godliness, because he is becoming more and more at one

with the Father, more and more at home in the kingdom. He sees no longer as in a mirror darkly, but face to face. That which is beyond human intelligence and understanding is revealed to him as he recognizes and establishes his sonship. His guidance is from Omniscience, his substance from Omnipresence, his power from Omnipotence. The one who has become master of the mystery of godliness, of oneness, must realize and manifest the truth of the words: "All things whatsoever the Father hath are mine." He has entered into his divine inheritance of power and dominion; in him is fulfilled Jehovah's promise to his anointed:

Thou art my son:
This day have I begotten thee.
Ask of me, and I will give *thee* the nations for thine inheritance,
And the uttermost parts of the earth for thy possession.

DIVINE HEALING IS ANCIENT METHOD

History shows us the ancient Babylonians, Chinese, Egyptians, East Indians, Greeks, and Romans, as well as other races, having recourse to religious observances, sacrifices to their demon deities, prayers and various other ceremonies in case of sickness; while of the Jews one historian states: "Disease was considered a punishment for sin, and hence the cure was religious rather than medical."

From the foregoing it is evident that it has been the general conviction of mankind in all ages that sickness requires to be dealt with by divine power. So far from being a modern fad, as it has sometimes been called, divine healing is the ancient and original method of dealing with the ills that flesh is heir to, even among heathen peoples; while among God's chosen people, the Jews, nothing else seems even to have been thought of until after the reign of Solomon, during which so much that was idolatrous was introduced.—*The Pentecostal Evangel.*

TITHING AND THE UNITY WORK

MANY persons ask us whether they should send their tithes to Unity or should give them elsewhere. Some of our subscribers and our students apparently do not understand the Unity plan of compensation; those who have never visited Kansas City do not realize the size of the Unity institution or the magnitude of the Unity work. We believe that for the benefit of such persons the following explanation will be welcome.

Unity School of Christianity has more than forty departments and occupies six buildings that cover almost a block. The time and the attention of nearly five hundred workers are devoted to giving forth the Unity message, to the end that God's kingdom of righteousness and peace may be made manifest on earth.

Silent Unity alone ministers to upwards of two thousand persons every day, helping them to demonstrate health and prosperity, to solve every problem of life. Silent-70 distributes thousands of dollars worth of free literature every year, besides carrying on an extensive prison work. A large number of students are enrolled in the Correspondence School. Most students require several years for completion of this course, which prepares them to be teachers and healers. Our Good Words Club has more than 40,000 members, who are being instructed in the use of constructive speech. Our Field Department devotes its time to establishing study classes and Truth centers wherever there is a demand for such work; there are about two thousand such centers. This department also sends lecturers and teachers to different points throughout the country, in answer to requests. We maintain a large radio broadcasting station, and we are helping thousands of people by means of the various services that we broadcast every week. In addition to all these activities, we must consider the upkeep of our buildings, the demand for new build-

ings to accommodate the constantly growing work, the large equipment necessary for the many activities of the work, repairs, taxes, interest, lights, and heating.

For funds to meet all these expenses we depend almost wholly upon the freewill offerings sent to us by our subscribers and readers, by those who are being helped by our prayers and our teachings, and by those who have faith in the Unity work and its object.

We make a uniform charge of $1 a year for each of our periodicals, with the exception of the Unity Healing and Prosperity Records, which are priced at $3 a year. Our books and booklets are sold at a price to keep them within the reach of all people. The nominal subscription price of our periodicals and the close margin at which our other publications are issued barely covers the cost of production. Paid advertising is the chief source of income with other magazines and papers; we carry no such advertising. With the exception of our publications we make no charge for any branch of our ministry, but depend upon the generosity of our friends to meet the needs of the work.

We are giving our time and service, without charge, in the spirit of love, and we want all our supply to come to us in this same spirit. We are doing a work for the uplift of mankind, a work which is second to none, and we are deeply grateful for the love, the prayers, the blessings, and the financial support which have enabled us to bring this work to its present state of development.

We are not in a position to advise those who ask us whether they should send their tithes to Unity or elsewhere. However, as it costs hundreds of thousands of dollars yearly to carry on all our activities, we assure our friends that we can use all that they feel led to send us. Those who are sharing their bounty with us are being richly blessed in many ways, for the law is: "Give, and it shall be given unto you; good measure, pressed down, shaken together, and running over."

The Home

Christ is the head of this house.

MARY GRACE'S INVISIBLE BLESSINGS

ALICE L. RUTH

IN ANSWER to Mother's call to lunch, Mary Grace came in from coasting. After pulling her sled into the basement and hanging her wraps in the rear hall, she sat down to lunch. She was very hungry, as is natural in any eleven-year-old girl who has been out coasting.

Her father was not at home that day, and this was Mother's blessing: "We praise and give thanks unto thee, thou Spirit of plenty, for the abundance of thy supply." Mary Grace raised her eyes and looked appraisingly over the table. "Mother, why did you say 'abundance,' when there is neither pie nor pudding? And I don't think fried potatoes and stewed tomatoes are much to be thankful for."

Aunt Carrie, who had prepared the lunch to give Mother more time to sew on Mary Grace's Christmas dress, was plainly shocked.

"Mary Grace!" exclaimed the mother, "what do you mean?"

"I know that you have said we must be thankful for everything, no matter how small it seems, but I wouldn't call it abundance when it isn't," Mary Grace tried to explain.

Aunt Carrie went into the kitchen to get the biscuits that she had left in the oven to brown, and Mother, realizing that the lunch was not up to the usual standard and that her little girl was unusually hungry, asked

Aunt Carrie to open a jar of peaches. Then she said to her daughter: "After you have eaten, we'll talk about the abundance."

When Mary Grace had folded her napkin, Mother asked: "Have you had plenty?"

Mary Grace blushed and said: "Yes, Mother."

"What does plenty mean, Dear?" asked Mother.

"It means all you want and sometimes more, doesn't it?"

"Then, Dear, what does abundance mean?"

Mary Grace blushed again. "It means the same as plenty, doesn't it?"

"Then we really had abundance to give thanks for, hadn't we?" questioned her mother.

"But, Mother, it didn't look so at first, with that plate of rye bread; it was different when Aunt Carrie brought in the hot biscuits and peaches."

"My dear, there is always abundance, and you must learn to thank God for it whether it is visible or invisible. When Mother thanks God for the abundant supply, she is not thinking of just what we have to eat—although we are grateful for that—but of God's bounty poured out to the world in lavish abundance, always enough to provide comfort for every one. If because of man's selfishness and greed some have not enough, God's supply is abundant just the same and we draw it to us by acknowledging it with praise and thanksgiving.

"Often our good is just out of sight for the moment, but we must learn to know that it is somewhere and to be grateful always."

Two weeks later, the evening before Christmas, Mary Grace said: "Mother, all the girls but me are going to have new dresses for Christmas, and I'll have to wear an old one. It's queer that all the mothers but mine should think to get their girls new dresses."

"I shouldn't say any more, Mary Grace, if I

were you," said Aunt Carrie. "What should you think of a girl who is not loyal to her mother?"

Next morning, among other much desired gifts, Mary Grace was delighted to find a beautiful dress, richly embroidered by Mother's skillful hands. Aunt Carrie told her little niece how Mother had improved the time when Mary Grace was at school or out coasting, and had left other things undone to get the dress ready for Christmas.

"Thank you, Mother," said Mary Grace. "The dress was one of my invisible blessings; it was for me all the time, even when I didn't see it. I think that I'll remember to be thankful after this; I have had two lessons."

GIVE YOUR BEST

Give your best to whatever course in life you may have mapped out for yourself; do not be afraid of giving more than you receive, because in giving your best you become that best. We realize that we must do something and give something, if we would be something; that to do, to give, and to be, in the service of the law, is living the life. Are we giving the things that will help and bless and cheer some life builder? Is our every thought, our every word, our every act, helpful and uplifting? He who goes to his task with cheerfulness is giving to the world a prayer and a blessing. The mechanic who puts his soul into his work is as much a contributor to the world as were the prophets of old.

"But," some of you will say, "the circle in which I live is so small; there is nothing to do, and I have nothing to give." There is no circle so narrow that you cannot, in it, be helpful, warm-hearted, and kind; no place so small that you cannot fill it in a large way. Is it not infinitely better to fill a small place in a large way than to fill a large place in a small way?—*Jennie H. Croft.*

THE CHILD'S SPIRITUAL DEVELOPMENT

FLORENCE WALKER JONES

WE HAVE many definite plans for the mental and physical development of the child, but most of us feel rather uncertain regarding his spiritual development. Where to begin, where to stop, how much tutoring, if any—these are some of the questions that are being asked.

To understand the needs of the child we must consider all sides of his nature. The child is in essence the divine Idea, the Christ in embryo.

Parental love endeavors first to care for the child's physical needs by surrounding him with the environment necessary to a normal development of the body. The child mind soon begins to manifest hunger for knowledge. The parents try to supply this demand by answering his many questions. Soon the child begins reaching out for things of the spirit. He does not recognize this fact nor does he label his desires until after he has reached mature years. He wants to know the causes of things. This point is a good time at which to begin to supply the spiritual food which he so desires and needs for his normal development. The child needs guiding, not training. Education is a drawing forth of that which already potentially exists. We need not thrust ideas into his mind but should rather surround him with the environment best fitted to draw out his innate ideas. We should avoid loading his mind with facts which he cannot now use, but should answer the questions in which he is interested. A child's imagination is one of his greatest assets. When he learns how to use it he can build into his consciousness by means of visualization. Let ideas dawn upon him; never try to drive them home.

The child is motor-minded as well as sensory-minded.

When he gets an idea he wants to carry it out, showing that by nature he is practical.

Our Sunday schools are now using practical methods in primary work. First the lesson story is presented in an interesting manner. The student takes it into his mind by listening. Second, a picture is presented; by seeing the picture the pupil stimulates his imagination. Third, he colors the picture with crayons, thus contributing to the ideas already presented. An indelible impression is made on his mind and an idea is established.

He may not have a profound understanding of the thoughts brought out in the lesson, but by story, picture, and handwork have been wrought three strong links that bind the lesson to his memory. His abstract idea has been made concrete.

It is not enough that a child be encouraged one day a week to express spiritual ideas. The home life holds abundant opportunity for such expression, and the mother becomes the main teacher. If her mind is open to the guidance of Spirit she will perceive many an opportunity to supply the spiritual food that the child needs.

The child is threefold in his nature. What a beautiful thing to see the perfect balance of a healthy body, a brilliant mind, and a sweet and beautiful spirit. The perfect unity of spirit, soul, and body—is not this a worthy goal? The Spirit of truth is our guide. May we at all times be open to its leadings!

THE NATIVITY

Gloomy night embraced the place
  Where the noble Infant lay.
The Babe looked up and showed his face;
  In spite of darkness, it was day.
It was Thy day, Sweet! and did rise,
Not from the East, but from thine eyes.

—*Crashaw.*

A SUNDAY SCHOOL CLASS

FOR THE benefit of those who are introducing Sunday schools into the work of Unity centers, we give herewith an account of the manner in which a primary class is conducted at a center in Tennessee.

As soon as the class is called to order, all repeat the statement: "The Lord is in his holy temple." If there are any new members in the class, the meaning of the words is explained; then the children are silent for a few moments.

The silence is followed by a "Good Morning" song. The children sing to the teacher, then the teacher sings it to the children, and then teacher and children together sing it to the sunshine. After the "Good Morning" song, they sing The Prayer of Faith.

Each Sunday a child is chosen to take the offering. While he holds the basket, the rest of the class march around him, singing, "Give, Said the Little Stream," and drop their offerings into the basket. The child with the basket says, "These are choice seeds from our Father's rich storehouse, blessed with the law of increase," and the other children, standing around in a circle, reply: "Father, we thank thee."

When the children resume their seats, the teacher tells the lesson story. The lesson is usually based on one of the verses from the Magic Pillows, on the cover of Wee Wisdom. The children are taught simple affirmations; one that is repeated every Sunday is: "God is everywhere, therefore God is here now." The children repeat some of the affirmations that they have previously learned. Constant reviewing keeps the words fresh in their minds.

After the children have been sitting ten or fifteen minutes they usually become restless, and that is the time to announce a marching game. The chairs are put in a row, and while the organist plays a march, the

children march round the chairs. After a moment the music stops short, one chair is taken away, and one child steps out of the march. This program is repeated until all the chairs have been taken away; by that time the children are ready for another lesson story.

The story is followed by a recital of demonstrations that the children have made during the week, at home or at school; they tell what Truth has meant to them and how they have healed themselves, their little friends, their brothers and sisters, or their parents.

Then they hold the healing silence, while the organist plays softly, "Be Still and Know That I am God" (No. 9 in "Truth in Song"). They realize that the presence of God dwells within each one of them. They hold the thought first for themselves, then for the friends who have requested healing, then for the whole world. The silence is closed with the prayer, "Dear Lord, I know thy tender care heals and blesses everywhere." During the healing silences, the children are told over and over again that God made them in his image and breathed into them the breath of life, and that it is God's spirit of life within them that heals them. The children respond to this teaching, and they realize that it is God's spirit that is healing them.

The service concludes with a short closing song, and the benediction: *The Lord watch between thee and me, making us to know that we are all one in spirit.*"

POETRY AND RELIGION ARE UNITED

For poetry is the teacher of beauty; and without beauty men would soon lose the conception of a God, and exchange God for the devil: as indeed happens at this day among many savages where the worships of ugliness and of the devil flourish together. Whence it was, doubtless, that poetry and religion were of old so united, as is seen in the prophetic books of the Bible.—*Francis Thompson.*

ALPHABETICAL AFFIRMATIONS FOR CHARACTER BUILDING

MARY S. FLINT

I have ability, ambition, and aggressiveness.

I have thoughts of beauty, bounty, and brilliancy.

I have thoughts of courage, cheerfulness, and Christ-likeness.

I have thoughts of delight, dutifulness, and daring.

I have thoughts of enthusiasm, of ease, and of earnestness.

I have thoughts of fortitude, faithfulness, and forgiveness.

I have thoughts of godlikeness.

I have thoughts of hope, honesty, and happiness.

I have thoughts of intelligence, influence, and interest.

I have thoughts of judgment and of justice.

I have thoughts of knowledge and of kindness.

I have thoughts of love, life, and liberty.

I have thoughts of moderation and of merit.

I have thoughts of nobility and of newness of spirit.

I have thoughts of order.

I have thoughts of peace, power, and perfection.

I have thoughts of quietness.

I have thoughts of righteousness.

I have thoughts of stability, strength, and sincerity.

I have thoughts of trust and of triumph.

I have thoughts of understanding and of unselfishness.

I have thoughts of virtue and of vitality.

I have thoughts of wealth and of wisdom.

I have thoughts of youth.

I have thoughts of zeal.

"For as he thinketh within himself so is he."

Love is evoked in one's heart by living with children.—*A. Maude Royden.*

MOTHERHOOD DEPARTMENT

HELPS FOR THE PROSPECTIVE MOTHER; POWER

MARY PARRISH

IT MAY sound strange to speak of developing power in an unborn babe, but in reality there is no better time than the prenatal period to help the child lay hold of its inner powers and possibilities. In its prenatal state the child is very susceptible to all thoughts of a spiritual nature.

If you would not have your child born a creature of circumstance, without individuality, know for him: *All power is given to you in heaven and in earth.* These are the words of the Master and they have a special significance for such as your wee one, for they mean that through the indwelling Christ consciousness your babe has dominion over fleshly conditions and limitations.

Your child is a spiritual being, coming forth from God and filled with the power which is not only from God, but which *is* God. Do not rob your little one of its birthright by failing to see it filled with the spiritual power that belongs to every son of God. Help your babe to develop the faculty of power, by declaring for it:

You are a child of the living God; to whom are given mastery and dominion. All power is given to you in heaven and in earth.

The Motherhood department of Silent Unity has a course of lessons for prospective mothers. These lessons are sent, one at a time in answer to report of previous month, to meet the need of each month of pregnancy.

Children's letters are very welcome, and those who are old enough should be encouraged to write us for themselves.

OUR PAGE OF BLESSINGS

"Before thou eatest pause and raise
Thy thoughts to heaven in grateful praise."

Feed me with the food that is needful for me.—*Proverbs.*

Grateful minds to Thee we raise,
For our hearts are filled with praise.
Accepting Thee in all our ways,
We're richly blessed throughout our days.

—*H. F. P.*

Let us realize that we are in the very presence of God, one with his bounty, unified with his life. In this Presence we feed upon the spiritual substance which is the true bread. We thank thee, God, for every evidence of thy bounty and goodness.—*F. W.*

Heavenly Father, loving, tender,
We, thy children, praises render
For these gifts, which daily prove
More and more to us thy love.
Amen.

—*L. H.*

ONLY THE GOOD IS REAL

We thank Thee that love is true, that life is true, that health is true, that only good is real. We thank thee that thou hast made only these harmonious ideas, the ideas life, love, peace, purity, justice, grace, truth, eternal bliss. O Father in heaven, we will cling to this truth and rejoice, rejoice continually that thou hast made all that is made and made it very good.—*John P. Lawson.*

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SUNDAY LESSONS

Lesson 10, December 6, 1925.

Unity Subject—CÆSAR'S LAW AND GOD'S LAW COMPARED.

International Subject—PAUL'S VOYAGE AND SHIPWRECK.—Acts 27:30-44.

30. And as the sailors were seeking to flee out of the ship, and had lowered the boat into the sea, under color as though they would lay out anchors from the foreship,

31. Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

32. Then the soldiers cut away the ropes of the boat, and let her fall off.

33. And while the day was coming on, Paul besought them all to take some food, saying, This day is the fourteenth day that ye wait and continue fasting, having taken nothing.

34. Wherefore I beseech you to take some food: for this is for your safety: for there shall not a hair perish from the head of any of you.

35. And when he had said this, and had taken bread, he gave thanks to God in the presence of all; and he brake it, and began to eat.

36. Then were they all of good cheer, and themselves also took food.

37. And we were in all in the ship two hundred threescore and sixteen souls.

38. And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

39. And when it was day, they knew not the land: but they perceived a certain bay with a beach, and they took counsel whether they could drive the ship upon it.

40. And casting off the anchors, they left them in the sea, at the same time loosing the bands of the rudders; and hoisting up the foresail to the wind, they made for the beach.

41. But lighting upon a place where two seas met, they ran the vessel aground; and the foreship struck and remained unmoveable, but the stern began to break up by the violence *of the waves.*

42. And the soldiers' counsel was to kill the prisoners, lest any *of them* should swim out, and escape.

43. But the centurion, desiring to save Paul, stayed them from their purpose; and commanded that they who could swim should cast themselves overboard, and get first to the land;

44. And the rest, some on planks, and some on *other* things from the ship. And so it came to pass, that they all escaped safe to the land.

GOLDEN TEXT—*Be of good cheer; it is I; be not afraid.*—Matt. 14:27.

SILENT PRAYER—*I commit all my ways to the Lord; I trust in him and he shall bring it to pass.*

Paul seems to have met with unusually hard experiences after he appealed to Cæsar and claimed the protection due him because of his Roman citizenship. If we have the idea that we can demonstrate by taking advantage of the law of man, and if we appeal to that law, we shall have to work at our problems upon a material basis, with spiritual forces secondary. This reliance upon man's law does not imply that we do not have the help of Spirit, but it means that the higher law is limited in its movement in our minds because the ideas prevailing there are material.

Paul and Silas were once released from prison by an angel of the Lord, and Peter had a similar experience. The Bible gives many examples of the power of the Lord to set aside material bonds, when such power has been invoked. But it must be invoked. The law does not work unless man uses it, or with his mind sets it to work. If we lose faith in the higher law, or decide that it is expedient to adopt the lower, we get results according to the value of the method that we use.

Beware how you put yourself into the hands of the mortal law. It is hampered on every side. The "law's delay" is proverbial. Paul seemed in peril of death

and he appealed to the law of Cæsar for protection. In that way he escaped the Jews, but he put himself into a bondage that lasted for years, with all the vicissitudes that accompany the mortal way. Had he asked only for the protection of God, the higher law would certainly have saved him and set him free.

In these lessons we are shown that the Lord helps us, whatever our limitations may be. Paul represents our highest concept of Truth sailing about in the mind, headed for Rome, the very center of intellectual religious dominion. Paul advised that the journey be delayed at Fair Havens until spring, but his advice was ignored and a series of hard experiences followed. Hard experiences come to us when we put ourselves under the protection of manmade laws; we see how to avoid such experiences, but because we are in bondage to that law, we cannot dictate—our environment dominates our conduct.

The storm and the shipwreck are typical of the stormy times that we have in our thought world and of the suffering that they bring to the body. There are seasons when the hurricane of mortal thought sweeps down upon our ship and threatens to sink it, with all on board. But Jesus, the I AM power in every one, comes to the rescue, and we apply what we know of the law.

Eating is typical of affirming; that is, appropriating. When Truth encourages us to eat, we understand that we are to affirm the highest spiritual words that we know. When we take the "bread" (substance of life) and give "thanks to God in the presence of all," and begin to eat, encouragement and good cheer pervade our whole being. Then the processes of nature become active, the old idea of material substance is denied, and elimination begins (the "wheat" is thrown "into the sea"). We discard the anchors (the error beliefs that hold us in the seeming inharmony), head for the shore, and come again to dry land.

The ship in which we set out (the old body-consciousness) goes to pieces. A new and a purer arrangement of the cellular life takes place in the organism of one who has triumphed over error's storm—a new body is made from the universal substance.

QUESTIONS

1. Why did Paul meet with hard experiences after his appeal to Cæsar?
2. What is man's part in the working of divine law?
3. What do the storm and the shipwreck represent to us?
4. What is the significance of one's taking and eating bread?
5. What does the old ship represent?

Lesson 11, December 13, 1925.

Unity Subject—INDOMITABLE TRUTH.

International Subject—PAUL IN MELITA AND ROME.—Acts 28:16-24, 30, 31.

16. And when we entered into Rome, Paul was suffered to abide by himself with the soldier that guarded him.
17. And it came to pass, that after three days he called together those that were the chief of the Jews: and when they were come together, he said unto them, I, brethren, though I had done nothing against the people, or the customs of our fathers, yet was delivered prisoner from Jerusalem into the hands of the Romans:
18. Who, when they had examined me, desired to set me at liberty, because there was no cause of death in me.
19. But when the Jews spake against it, I was constrained to appeal unto Cæsar; not that I had aught whereof to accuse my nation.
20. For this cause therefore did I entreat you to see and to speak with *me*: for because of the hope of Israel I am bound with this chain.
21. And they said unto him, We neither received letters from Judæa concerning thee, nor did any of the brethren come hither and report or speak any harm of thee.

22. But we desire to hear of thee what thou thinkest: for as concerning this sect, it is known to us that everywhere it is spoken against.

23. And when they had appointed him a day, they came to him into his lodging in great number; to whom he expounded *the matter*, testifying the kingdom of God, and persuading them concerning Jesus, both from the law of Moses and from the prophets, from morning till evening.

24. And some believed the things which were spoken, and some disbelieved.

30. And he abode two whole years in his own hired dwelling, and received all that went in unto him,

31. Preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ with all boldness, none forbidding him.

GOLDEN TEXT—*I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth.*—Rom. 1:16.

SILENT PRAYER—*My words of truth are spirit and they are life; they accomplish that whereto they are declared.*

Paul truly represents the experiences of Truth in the fallible human consciousness. His life does not represent Truth in its highest, but a statement of Truth working its way through a mind unused to the presence of that phase of Truth. Jesus Christ was the whole truth demonstrated, but that truth had to be sown as seed in the minds of men, where it went through all the changes that take place in a grain of corn after it is dropped into the ground. The soil was rocky at that period of human history. Peter was a bigot and a denier of his Lord. Thomas was a materialist and a doubter. Judas was a thief and a traitor. The disciples, including the beloved John, quarreled as to who should be first in the new kingdom which their materialistic minds conceived as about to be set up by Jesus. Paul was a persecutor of women and children and a manslayer, having been the ringleader of those who

stoned Stephen to death. Paul was by nature a fighter. He belonged to that class of irrepressibles that, when fired by an idea, cannot be hushed. He persisted in talking about the subject that possessed his mind. He talked incessantly; he argued and expostulated; he was an intellectual debater. In this day he would be called a wordy crank. For instance, at Troas he preached all night. The audience went to sleep. One young man fell out of a third-story window, at midnight, and was taken up dead. But Paul was not to be silenced by such a little thing; he promptly restored the young man to life, and went on preaching until daylight.

Truth is first conceived by man in the heart, of which Jerusalem is the symbol, but because of intellectual dominance it drifts to the head, of which Rome is the symbol. Paul's being taken to Rome in chains is a fitting symbol of Truth captured by the religious intellect and confined to the bonds which it has placed upon itself.

Paul called together the most prominent Jews of Rome and explained to them that so far as he knew he had done nothing against the religion of the Jews, "yet was delivered prisoner from Jerusalem into the hands of the Romans." We often justify ourselves in a similar way when environments seem to hold us. We argue that we have been true to the law, yet are bound hand and foot. We forget that we appealed to Cæsar in the beginning of our difficulty and that the law which we then invoked is still working.

In spite of bonds we should go on declaring the truth. The conservative element rebels against any expansion of the doctrine that it has accepted, and without investigation stamps any new teaching as counterfeit: "for as concerning this sect, it is known to us that everywhere it is spoken against."

Truth advances slowly. "Some believed the things which were spoken, and some disbelieved." Do not

be discouraged if your work is accepted slowly. Do as Paul did—continue to teach and to preach the Lord Jesus Christ—and the harvest will eventually come. A mind that daily sends out its concentrated force, is said by occultists to exert tremendous power. If your philosophy is based upon Truth, it will demonstrate if you persist in affirming it and refuse to dilute it for the sake of popular demand. Do not fear that it will fail. The fact that people disbelieve is no sign that your statements are in error. Every new statement of Truth has been decried by the masses. Most of what is accepted as true today in nearly every avenue of science and religion was ridiculed when it was first set forth. When Jesus declared himself to be the Messiah, the Jews laughed at him in scorn. If in our day Jesus should tramp from town to town and associate with such people as those with whom he associated in Palestine, how many would believe in him? Many of the churches that owe their origin to his words would not accept him, and people who bow in adoration before the ideal pictures of him which art has produced, would not recognize his face. Nevertheless, Truth is enduring. It will keep on working in the consciousness of men; the whole earth will come under its dominion and will be lifted out of the bondage of mortality.

QUESTIONS

1. Was Paul perfect? Did his life represent Truth in its highest aspect? Explain.
2. Where is Truth first conceived by man?
3. What is symbolized by Paul's being taken to Rome in chains?
4. Do we sometimes seek to justify ourselves, as Paul sought to justify himself?
5. Should we keep on declaring the truth regardless of how it is apparently received? Explain.

Lesson 12, December 20, 1925.

Unity Subject—THE BIRTH OF THE CHRIST IN MAN.

International Subject—CHRISTMAS LESSON.—Matt. 2:1-12.

1. Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, Wise-men from the east came to Jerusalem, saying,

2. Where is he that is born King of the Jews? for we saw his star in the east, and are come to worship him.

3. And when Herod the king heard it, he was troubled, and all Jerusalem with him.

4. And gathering together all the chief priests and scribes of the people, he inquired of them where the Christ should be born.

5. And they said unto him, In Bethlehem of Judæa: for thus it is written through the prophet,

6. And thou Bethlehem, land of Judah,
Art in no wise least among the princes of Judah:
For out of thee shall come forth a governor,
Who shall be shepherd of my people Israel.

7. Then Herod privily called the Wise-men, and learned of them exactly what time the star appeared.

8. And he sent them to Bethlehem, and said, Go and search out exactly concerning the young child; and when ye have found *him*, bring me word, that I also may come and worship him.

9. And they, having heard the king, went their way; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10. And when they saw the star, they rejoiced with exceeding great joy.

11. And they came into the house and saw the young child with Mary his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh.

12. And being warned *of God* in a dream that they should not return to Herod, they departed into their own country another way.

GOLDEN TEXT—*For there is born to you this day in the city of David a Saviour, who is Christ the Lord.* —Luke 2:11.

SILENT PRAYER—*Daily I am becoming more conscious of the Christ in me, and I yield all my powers to its upbuilding.*

Man evolves consciousness according to fixed laws of being. Rules govern the development of a conscious identity, exactly as rules govern mathematical demonstrations. The student in numbers knows that he is not limited in the use of the principle of mathematics; that he has only to follow the rules and go forward. So in working out the problem of life, man is not limited so long as he conforms to the law. That he may learn the law easily, it is provided that he begin with a few ideas, such as life, intelligence, power. These ideas he combines in a multitude of ways, and when he has arrived at a certain proficiency in using them, another factor or rule of action is opened to his consciousness. This may be termed the idea of divine substance.

The development of this idea in consciousness requires an uplift of the whole man. It results in greater activity in every department of mind; virtually a new man is born, with the old consciousness as a foundation. The new man is called "Jesus," whose name means the same as the name "Jehovah," the I AM, the supreme will.

This man of larger possibilities requires a wider field of action, hence he is born into a comprehension of divine substance that far transcends, in its capacity for expressing mind, the old environment called matter. So in the symbolic description of this evolutionary step we are informed (Matthew, 2d chapter) that Jesus was born in Bethlehem of Judea. Bethlehem means "house of bread," or the abiding-place of substance, and Judea means "praise," or spiritual recognition. The tribe of

Judah is symbolical of the aggregation of thoughts that acknowledges spiritual things as the one and only reality; thus the substance of which the Jesus man is born in us must be spiritual in its character.

The word "Herod" means "heroic, son of a hero, mount of pride." Herod represents the ruling power in the outer consciousness, which seeks to kill the new state of mind developing within, the new power that eventually will supersede him. He is in command of the temporal government, and sense consciousness is his stronghold; but he cannot stop the growth of the new life within us, if we are obedient to Spirit, if we, like Joseph, watch for the guidance of the Lord.

The Wise Men from the East who came to visit Jerusalem symbolize the stored-up resources of the soul which rise to the surface when the soul is stirred by a great spiritual revelation. In Scriptural symbology East always means the within. In our lesson text, the coming of the Wise Men signifies that from the regions of interior wisdom come thoughts of reverence for the holy life that has begun its growth in the consciousness.

This attitude of reverence is essential to the development of the Christ consciousness. Without it the mind loses a certain necessary connection with Spirit and lacks the poise of faith that gives a religious tenor to the process. Therefore, holy devotion is a factor of vast importance in the bringing forth of the perfect Christ child.

The star that pointed the way for the Wise Men was also in the East, and it typifies man's inner conviction of his divine sonship. This inner conviction is developed so strongly in some people that they actually see it reflected in the atmosphere; like Napoleon, they believe that theirs is a destiny that cannot be defeated or turned aside so long as their star is in its ascendency. Inner conviction of one's capacity to accomplish what-

ever he undertakes calls forth the very best in him, and helps him to succeed where others of equal ability fail. The accumulated wisdom and experience of the soul rejoice when one begins to have faith that he is destined to do the will of God, and all the riches of wise experience (gifts of gold, frankincense, and myrrh) are bestowed upon the young child. These gifts represent the subconscious reserve forces of the organism that enter into and form the new body of the Christ child.

When in the silence and in dreams we see a little child, we may know that the Christ body (Jesus) has begun to form in our subconscious minds. Then we should be watchful to see that the subtle desires of sense do not rob the young child of its vitality and thus kill it out of consciousness. The young child must be cared for and fed daily with spiritual thoughts; otherwise it will pine away and we shall find ourselves back in the old sense state, with Herod in supreme control. Let us watch and pray and cultivate the things of Spirit, that the Christ child may grow daily in wisdom and stature.

QUESTIONS

1. How does man evolve consciousness?
2. Is man limited in working out the problems of life?
3. What does the development of the substance idea in consciousness require?
4. Explain the meaning of Bethlehem; of Judea.
5. What is the significance of each of the following: Herod; the Wise Men from the East, and their gifts; the star?
6. Tell of one of the essentials to the development of the Christ consciousness.
7. What is the significance of one's seeing a little child in one's dreams?

Lesson 13, December 27, 1925.

Unity Subject—ETERNAL ONENESS IN CHRIST.

International Subject—REVIEW: FROM ATHENS TO ROME.—Rom. 8:31-39.

31. What then shall we say to these things? If God is for us, who is against us?

32. He that spared not his own Son, but delivered him up for us all, how shall he not also with him freely give us all things?

33. Who shall lay anything to the charge of God's elect? It is God that justifieth;

34. Who is he that condemneth? It is Christ Jesus that died, yea rather, that was raised from the dead, who is at the right hand of God, who also maketh intercession for us.

35. Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

36. Even as it is written,

For thy sake we are killed all the day long:
We are accounted as sheep for the slaughter.

37. Nay, in all these things we are more than conquerors through him that loved us.

38. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

39. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Golden Text—*Being therefore justified by faith, we have peace with God through our Lord Jesus Christ.* —Rom. 5:1.

Silent Prayer—*I now put away all belief in condemnation and error; I rejoice in the knowledge that there is only perfect unity in Spirit.*

The International Sunday School lessons give a review for today, but we have decided to use the special reading, given in the 8th chapter of Romans, as the

text of our lesson. It would be well, however, for the student to look over the lessons for the quarter as they are explained in the October, November, and December numbers of Unity magazine; this review will help him to appreciate more highly the writings of Paul that we have taken for today's lesson.

Once there was a good Scottish minister who loved to read the 8th chapter of Romans. When he read this text his face would light up with a great spiritual joy and he would remark: "This is a grand chapter; it begins with 'no condemnation' and ends with 'no separation.'"

"What then shall we say to these things? If God *is* for us, who *is* against us?" or, as it is interpreted in the authorized version, "who *can be* against us?" This sentence reveals anew the truth that God is the one and only power in the universe; it denies the error belief, held by so many, that there is a power in opposition to God and to the highest good of man. All things must be working together for our good, and we cannot be subject to any opposing power, since God—the one power, intelligence, energy, love, substance, and truth, the all and in all—is ever active in and through and for us. And what is true of us is true of all mankind.

Romans 8:31, the opening verse of our lesson, is an excellent thought for all persons who have the least belief in evil, or in any power aside from the one Good—God. He who gave his Son—the Christ—to be the true self and savior of every individual, who sent Jesus to express and demonstrate the Christ in its fullness, that we might see and understand—will he not with his greatest of all gifts freely impart to us all good? He has already given all good to us; all that the Father is and has is open to man's use. To prove this statement true we have but to lay hold of our good by faith, and by the word of affirmation, to conform our lives to the divine law of right thinking, speaking, and doing.

Verses 33 and 34 deal with the subject of condemnation and justification: "Who shall lay anything to the charge of God's elect?" "Who is he that condemneth?" God is the justifier; his eyes are so pure that he cannot behold iniquity; he sees his offspring, man, only and always as spiritual and perfect. In Christ Jesus also, are only uplift and salvation. There is no reality in any thought of condemnation or in any sense of depression. Jesus plainly stated that he did not come into the world to condemn it, but to save it. We have his freeing, forgiving, cleansing, healing word: "Neither do I condemn thee: go thy way; from henceforth sin no more." We are safe then in saying that all condemnation is of the adversary and that no individual has any right to condemn himself or another, in thought or in word.

Verses 35, 38, and 39 of our lesson are devoted to the teaching of eternal unity with Christ, to the truth that nothing can possibly separate us from God and his love. Verse 36 refers to the fact that we daily die to the lesser self in us, that we may enter consciously and fully into the higher spiritual life, power, wholeness, and perfection that Jesus attained and demonstrated. May we, like Jesus, completely surrender the lesser self to the Divine; may we display the conquered, yet jubilant spirit that will make us "more than conquerors through him that loved us."

The errors that Paul enumerates in verse 35 are simply the changing sensations and ignorant beliefs of the mortal part of us, the error thoughts that arise at times and apparently hide from us the presence of our good. But there is no reality in any of them. They are not of God, and so are not enduring. They will pass away at our denial of error, and we shall consciously be one with the Father of all life, joy, wholeness, and perfection when we believe in and affirm these divine attributes and our oneness with them.

Let us be fully persuaded, with Paul, that there is nothing whatsoever that will ever "be able to separate us from the love of God, which is in Christ Jesus our Lord;" that we are eternally one with him.

QUESTIONS

1. Explain the text, "If God *is* for us, who *is* against us?"

2. Why must all things be working together for our good?

3. Does God condemn anybody? Explain.

4. From where does all condemnation spring?

5. What do we learn from verses 35, 38, and 39 of our lesson?

6. What are the errors named in verse 35? Are they real?

7. How shall we get rid of these errors and become consciously one with the Father—with life, joy, wholeness, and perfection?

PRAYING FOR OTHERS

There is divine magic in praying for others. In our earnest prayer for the welfare of others, we forget our own trials. When we pray for others we fulfill the great law of giving and receiving, and thus we find our own good in the hearts and lives of others. . . . Very often the channel through which God can bestow his blessings upon us seems very narrow, but prayer for others constantly enlarges it until it becomes so deep and wide that a great stream of God's love and good constantly flows through us.—*Selected.*

Serve Jehovah with gladness:
Come before his presence with singing. . . .
For Jehovah is good; his lovingkindness *endureth* for ever,
And his faithfulness unto all generations.

—*The Psalmist.*

HEALTH

By the power of Thy Holy Spirit in the midst of me I am vitalized, strengthened, and restored to harmony and health.

The Holy Spirit is the agent of God that carries forward, constructs, and restores man and the universe. The Holy Spirit makes manifest the invisible God.

The Holy Spirit works from within out. Jesus said: "The words that I say unto you I speak not from myself: but the Father abiding in me doeth his works." The Father within us does his works through the Holy Spirit within us. We shall find the issues of life within our own souls and bodies.

Then let us not look to outer things for healing, but ask God to make manifest his healing, vitalizing, restoring power in the midst of us, through the Holy Spirit.

HEALING THOUGHT

December 20 to January 20, 1926

By the power of Thy Holy Spirit in the midst of me I am vitalized, strengthened, and restored to harmony and health.

PROSPERITY THOUGHT

December 20 to January 20, 1926

I rejoice in the bounty of God constantly manifesting plenty and promptly meeting every need.

PROSPERITY

I rejoice in the bounty of God constantly manifesting plenty and promptly meeting every need.

The most important of all discoveries is that mind working through brain and body generates a force that manifests in form and shape. Back of the formed universe is a formless energy. This energy is acted upon by the mind. Through it man makes his world.

Our prosperity thought is based upon this law. Our minds lay hold of the universal substance and life and mold in the ideal that which is afterward manifested. "All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them."

Affirm that the bounty of God is constantly manifesting plenty and promptly meeting every need, and you will in due season see the effect in your affairs.

THE CHRIST SPIRIT

The following excerpts from exchanges are evidence of how the Christ principles are being put into practice in various parts of the world, although some of these extracts do not wholly reflect Unity's views.

PRAYER

"More things are wrought by prayer than this world dreams of," said King Arthur to his knight Sir Bedivere. It is a long cry from Arthur at Lyonness in the sixth century to the editor of the Omaha News in Nebraska in the twentieth century; yet God and the heart of man have not changed. For more than a year the Omaha News, recognizing the universal interest in prayer, has invited its readers to write to the News telling of their answers to prayer, and asking for the prayers of others. Day after day these letters appear in the newspaper, and they surely are a help and an encouragement to many. Some of the correspondents sign their names in full; others sign initials, others use pseudonyms such as "Lover of Christ," "A Believer," "Anxious Mother," "A Child of God." The following prayer is typical of many:

I promised the Lord if he would answer my prayer I would write to your paper, and he has. I am sure he will for others if you but ask him.

Another letter reads:

I promised our dear Father in heaven if he would save our crops from hail I would write to this paper and tell others about it. It was answered, for which I am very thankful. He has answered many prayers for me, one which saved the life of my brother, who was not expected to live. In a few short weeks he was well and strong. God is certainly love. Without his great love, what would we do? I am now praying some prayers that mean much to me and my family. If a certain prayer is answered I shall go to high school; if not, I won't get to, and I do so want to. Won't others pray for me? I am now pray-

ing for five others that asked it in this column. God is love. Believe in him always.

A number of letters testify to the fact that prayers for rain were answered.

DRUGS AND OPERATIONS TO BE THINGS OF THE PAST

The following item, clipped from the Yorkshire (England) Evening Argus, gives the views of a medical man on the subject of spiritual healing:

Dr. Burnett Rae, a Harley street specialist, addressing a large audience at Ilkley . . . on the subject of "Spiritual Healing and Medical Science," said the term "spiritual healing" was sometimes used in a manner which seemed to imply that there was a form of healing which was of a nonspiritual character, and that spiritual healing was incompatible with, or opposed to, medical practice. Healing could never be regarded as a purely physical process; that was why he held that the work of a doctor and a clergyman were one and the same, although they approached it from different angles. He would go so far as to say that healing was always effected through the control of the mind, and medicinal remedies only set the machinery of the mind in motion. We are too apt to think of medical science as concerned with drugs or appliances and operations. These might completely pass away during the next twenty or fifty years.

REGAINED HER SPEECH WHEN SHE PRAYED

The Gospels contain accounts of Jesus Christ's healing of the dumb, but probably none of them is of a more striking nature than that recently reported in the Los Angeles Examiner. A dispatch from Chattanooga, Tenn., states that May King, an 18-year old prisoner in the county jail there, had mocked religion.

While some welfare workers were pleading with her to give up her old life she began a mock prayer. In the midst of it she was struck dumb. Her tongue became as cold as

ice and as lifeless as if she were dead. In addition, she suffered great agony.

She fell across her prison cot and mentally prayed for the restoration of her power of speech. In an hour it returned. Then she told those around her that from that hour she would lead a Christian life and devote the rest of her days to religious work.

MOVIE TOUCHED HIS HEART

"A moving picture has eased a man's conscience here, and while he probably will be sent to prison for theft, he says he is done with the life of a thief," runs a dispatch from Cedar Rapids, Iowa, appearing in the Kansas City Star.

The item goes on to say that the man was in a picture house looking at a well-known film, when there flashed across the screen the words: "Thou shalt not steal."

He was troubled. He saw the rest of the picture, which drove home to his heart the thought that if one breaks the commandments they will break him.

After the performance he was picked up for violating a traffic ordinance. At police headquarters he made a confession that he had stolen a motor car in Milwaukee and had sold it here for $300. He turned over all the money to the police.

MAN IS A SPIRITUAL BEING

The first step to real wholeness is to grasp and never let go the fact that man is essentially a spiritual being, living for his own advancement temporarily in a material environment.

It is his duty and privilege to rise above that environment more and more, and pass out of the realm of material limitation into that of universal wholeness. The realm of spirit knows no sickness or pain . . . But there is sickness, evil, and despair in the material realm because mankind creates it by its gloomy way of thinking or wrong way of living.—*John Norfolk.*

SOCIETY OF SILENT UNITY

"Be still and know that I am God."

The Society of Silent Unity is the department of the Unity School that helps to bring our absent friends into closer touch with the Holy Spirit.

People everywhere are struggling with life's problems and failing to solve them because they do not know how to get the help of the Holy Spirit.

It does not matter how serious your problem may seem, there is a power that will assist you to solve it. What you need is a better understanding of that power and your relation to it.

For more than a quarter of a century Silent Unity has been showing people in all parts of the world how to escape ills of every description—ills of mind, body, and affairs.

If you are sick, the Holy Spirit will heal you; if you are in financial need, the Holy Spirit will show you the way to prosperity; if you have been unjustly treated, the Holy Spirit will restore your own to you; if you are unhappy, the Holy Spirit will adjust conditions for your family and for your friends and will bring about harmony.

Silent Unity makes no charge for its services. Its work is a work of love and is supported by those who love to give to a good cause.

Write to us freely, wherever you are. We can, through the Holy Spirit, reach you in the remotest corner of the world. Your letters will be held strictly confidential.

UNITY SCHOOL OF CHRISTIANITY

SILENT UNITY DEPARTMENT

917 Tracy, Kansas City, Mo.

EXTRACTS FROM LETTERS

Written by Silent Unity

DEMONSTRATIONS RESULT OF INNER DEVELOPMENT

For three weeks our affairs have been the subject of your intercessions. Our own efforts have been in harmony with yours. We have ignored and denied any seeming appearance of evil, and we have confidence and faith. We have steadily and persistently applied your rules and suggestions. Our aim is service, yet our affairs are going from bad to worse (mentally denied). Do you think that we are remiss in any way?

So long as you are following the rules of right thinking, speaking, and acting, you are progressing along the way of spiritual attainment. What may be deferring the material benefits for which you are working, we cannot say. Possibly ideas of lack still linger in your consciousness. "As he thinketh within himself, so is he."

"Seek ye first his kingdom, and his righteousness; and all these things shall be added." We do not want you to hold the thought that your affairs are the subject of our consideration. We are not seeking to bring material benefits to you, but spiritual illumination. Through your own changed consciousness spiritual blessings will come to you; blessings come when divine ideas are working in the consciousness. The new order will bear its fruit in the outer. Until divine order is established there can be no surety of change without. Many demonstrate prosperity who have not gained much spiritual light, but they have touched a law of prosperity —a mental law—and they are reaping temporary benefit. When such persons come into harmony with the spiritual law of prosperity, no condition in the outer can reduce them to want. Spiritual law is supreme.

One who is working in the spiritual realm is not desiring the manifestation of things in the outer, but the establishing of his soul consciousness in righteousness—

in oneness with God. The results in the outer are secondary. As you realize your divinity through your seeking the consciousness of your true estate (oneness with God), you will come into the consciousness of divine power, infinite possibilities. Before the outer can manifest there must be inner development.

We are not trying to justify the fact of lack in your finances. There is no time in Spirit, and you can demonstrate spiritual laws without going through days and weeks and months of preparation. Your demonstration of spiritual laws depends upon your own consciousness of Truth. No one can know for you the state of your inner consciousness. You know of the subtle thoughts, doubts, and questionings that arise in your mind to interfere with the demonstration of supply. Through faithful prayer and meditation and by persistent faith, you will overcome.

TITHING AND DEBTS

Should we attempt to tithe while we owe a great deal? Although we have a fairly good income, it is not enough for us to live on as we wish to live.

Should we economize in order to pay our debts, or should we go on spending all that we wish to spend, for our social life, and otherwise, just as though there were no debts, and then trust in God to straighten out the debts in his own time and way?

The question of tithing cannot be handled successfully by any one apart from a living faith in God. Few people see their way clear to begin to tithe, except by putting their trust in God as their unfailing wisdom and resource on the credit side of their accounts. Being fully assured that because of their keeping the law they will receive increased supply to make up for the seeming lack resulting from taking out the tithe, they can go ahead in faith. God does not fail the trusting ones who actually consecrate the first portion of their living to him.

Always live within your means. This you must do if you would avoid debts and consequent embarrassments. Quit contracting debts. Quit living beyond your present demonstration of daily supply. Use common sense; spiritual understanding and faith in God do not bar one from exercising this gift.

Tithe, by all means, but make every effort to pay your obligations to your fellow men. If there does not seem to be enough to go around, and if you do not seem to be able to demonstrate enough at present, curtail the expenses of your social life; reduce your expenditure for clothes. Put away some of the luxuries —all of them, if need be—rather than fail to act honorably toward God and toward man by neglecting to tithe and to pay your debts.

As you actually strive to demonstrate over debt, as you really tithe and become established in divine order, your visible supply will increase. When you become able to live luxuriously, without in any sense taking aught from others, it will be your privilege to do so. But when you have learned the joys of the simple life, which gives so much more time for meditation and prayer, for becoming acquainted with God, you probably will find that you no longer want so many things as you did before. You will probably find a desire to give more, not only in money but in time. You will wish to make others acquainted with the truth that has wrought such a great change in your own life. You will wish to spend more time in spiritual ways instead of increasing your worldly activities.

There is no need for you to skimp and to deny yourself the necessities of life. Use good judgment in the handling of your supply. Seek poise, a heart that finds its joy and satisfaction in Spirit rather than in the outer world. Seek to gain a consciousness that is rich in the true ideas that are based on God as unfailing, omnipresent supply.

SILENT UNITY HEALING

"What hath God wrought!"

[In writing Silent Unity for help, be sure to give your full name and address. We will forward letters to the authors of testimonials. Send letters unsealed, giving post office address and initials of the person, and name and date of periodical from which testimonial was taken.—*The Editors.*]

HEALTH

Orion, Mich.—I asked you for prayers for my son who was suffering from appendicitis. In a week he was back at work. We praise God and bless Unity for this help.—*Mrs. M. C. S.*

Los Angeles, Calif.—I cannot express in words my gratitude for the help that I have received from the Father through Silent Unity. A scratch underneath my eye became infected. Blood poisoning set in immediately. My whole face began to turn black, and it burned like fire. I wired you, and I soon felt the power of the Father healing me. In three days the scabs and the skin all came off my face. One week ago I was in a critical condition. Today I am without a scar, my complexion is clear, and I am without pain.—*Mrs. M. S. G.*

Rochester, N. Y.—I wrote asking your prayers. For more than a year there had been a serious glandular condition which no one understood. After writing you I was divinely led to instruments of healing, with the result that the unsightly swellings have entirely disappeared. Please accept my deepest gratitude.—*Mrs. A. L. P.*

San Diego, Calif.—Our son is well. For two years he had been suffering from bronchial asthma. Medical treatment brought only temporary relief and we had almost despaired, when a friend suggested that we get in touch with Silent Unity. We followed the suggestion, thank God, and the cure was immediate.—*E. L. L.*

San Antonio, Tex.—I asked you to pray for the healing of my nephew, who was suffering from boils in his ears and on his head. He is completely healed. I thank you for your prayers.—*Mrs. E. A. B.*

Indianapolis, Ind.—A welding torch exploded in my husband's hand and made a terrible burn. The doctor said that my husband would not be able to use his hand for

about six weeks. Louis (age three), Virginia (age five), and I held a healing thought for him and the burn healed quickly. He started using his hand in two days and it was healed in about a week. The doctor said that he never had seen another case like it. You have my prayers and my blessings always.—*Mrs. V. H. B.*

Springfield, Ill.—I wrote you asking prayers for the healing of enlarged liver and gall bladder. I am entirely healed, for which I am very thankful to God and to Silent Unity.—*Mrs. W. A. S.*

Cairo, Ill.—You may discontinue prayers for my mother, who was crippled. Your prayers for her have been answered, and she has put her crutch aside. God bless you. —*B. L.*

Rosedale, Kans.—I am now healed of tuberculosis. I thank God and Unity.—*D. L.*

Hayward, Calif.—I thank God and Unity for the healing of my little girl. She took sick with what the doctors call spinal meningitis. The doctors said that there was no help unless a miracle could happen. I sent you a telegram asking for prayers—and the miracle happened. My daughter is well and strong now.—*Mrs. S. O.*

Hollis, L. I., N. Y.—I was once a deaf mute. Through your prayers and teaching I quickly received relief. I now hear.—*R. E.*

Los Angeles, Calif.—Since I wrote you for prayers I have completely recovered from what doctors pronounced incurable Bright's disease. I am very thankful to God for my healing.—*Y. E. W.*

Portland, Oregon—Please discontinue prayers for me. The goiter has disappeared, and I am perfectly well. I thank you and I praise God for healing me.—*A. C. I.*

Poteet, Tex.—I had been afflicted with chronic rheumatism for more than forty years and my condition was considered incurable. Nearly two years ago I was healed by the prayers of Unity and I have needed neither doctor nor medicine since.—*J. R. L.*

Port Coquitlam, B. C., Canada—I wrote you asking prayers for healing of my eyes. I am pleased to state that they are well. I can now see perfectly without glasses. My age is seventy-five years. I am very thankful to God and to Unity for my healing.—*D. S.*

Detroit, Mich.—A friend wrote to you asking your prayers for my mother, who had had a cancer removed from her hand. We thought that her hand would have to be

amputated, but through your wonderful prayers it was saved. We are very grateful to you.—*R. M. Z.*

Athens, Ga.—You may discontinue your prayers for my eyes. The growth is gone, and my eyes have been wonderfully strengthened.—*L. S.*

Kemp, Tex.—I wrote asking prayers that my brother might be healed of fits. He is now well. I thank you.—*Mrs. L. R.*

Baltimore, Md.—I telegraphed you asking help for J. P. W., who had broken his arm at the elbow. It had been set several times and the surgeon said that the arm would be stiff. The cast was taken off today, and J. P. W. can raise his arm to his head and move his wrist. It is a wonderful cure and I am very thankful.—*S. L. W.*

Berkeley, Calif.—Your prayers in behalf of my husband have been answered. He has not had an attack of epilepsy in six months. I know that God has healed him, and I thank you for your prayers.—*Mrs. A. E. S.*

Wellington, Salop, England—I wrote you asking help for my mother for healing of bronchitis and pluerisy, as she thought that she could not live through the night. From that time she improved. Now she is about again.—*M. B.*

New York, N. Y.—When the telegram was sent you asking prayers for S. G., he had been taken to the hospital and had been placed in the ward for the insane. In a few days he came home perfectly healed. Please publish this testimonial.—*Mrs. K. B. C.*

PROSPERITY

Louisville, Ky.—Your prayers were answered. Some property that my husband left me, from which I had never expected to realize anything, has been sold, and the $1 that I sent you as a love offering was multiplied a thousandfold, as you said it would be. I thank you for your prayers, and for your interest in me and in my son.—*M. E. B.*

Portland, Oregon—I asked you for prayers that my son might find work. You may discontinue prayers, as he found a job in a few days.—*Mrs. R. B.*

Sedalia, Mo.—I wrote you asking for help, as I had no work and little money. Since then several positions have been offered me, among them the one that I particularly wanted. I thank you for teaching me to trust in God.—*J. C. C.*

Eden, Ala.—I asked you for prayers that my son might

be able to pay a note. In a very few days after I wrote you the note was paid. I thank you for your prayers. This convinces me that God hears and answers prayer.—*Mrs. V. C.*

East St. Louis, Ill.—I wrote you asking for prayers that I might rent my rooms. Almost immediately the rooms were rented and I had several more applicants than I had rooms. For months it has been very difficult to rent rooms in this neighborhood.—*Mrs. C. R. O.*

Atlanta, Ga.—I wrote you asking that you help my son to obtain a position. He has the best position that he has ever had. I thank God and Unity.—*Mrs. W. S. R.*

Windsor, N. C.—I wrote you asking prayers that I might be able to pay a debt. I paid it with ease. On the very day that the debt was due, the money came to my hands. I was trusting God and working every day.—*Mrs. R. A. L.*

El Dorado, Ark.—With your help, my husband has found a job where he can be at home, and he has received a raise in wages. Many times lately God has given me much more than I asked for.—*Mrs. C. M.*

Eastland, Tex.—I wrote to you asking for help regarding a new position for my husband. He has received an appointment to do the kind of work that he wanted, and he thinks that there is a wonderful opportunity for the future. We feel that this position came directly as the result of prayer.—*Mrs. B. G.*

Tampa, Fla.—When I asked you for prayers it appeared that failure was certain for me, regardless of what I tried to do. I am thankful to say that new avenues of good are opening to me each day.—*J. B. F.*

Columbus, Ohio—I wrote asking your prayers that we might sell our property. We sold it today at a satisfactory price. This demonstration of God's love has made us very happy.—*J. M.*

Washington, D. C.—I thank you for your help. The indebtedness which it seemed impossible for me to meet has been liquidated, and my financial affairs are now "looking up."—*Mrs. F. H. A.*

Seattle, Wash.—I wrote you asking for help in securing a stenographic position. I have been busy most of the time since I wrote you. I thank you for your help.—*L. M. B.*

Berkeley, Calif.—I recently wrote you asking for help in finding steady employment. I received work immediately. —*T. M. M.*

PROSPERITY BANK

Memphis, Tenn.—I thank you for the prosperity bank and for your prayers. My husband found employment in a few days.—*Mrs. J. R. T.*

Trinidad, British West Indies—Words cannot express the happiness that I have gained through the prosperity bank plan. The teachings are making me younger daily. I feel that I have just started life.—*E. H.*

Oakland, Calif.—Since I received the prosperity bank, I have advanced from a rented house, debts, worries, and many other disagreeable conditions, to a beautiful home, which I have wanted all my life. My husband's business has increased wonderfully, and my son has a good position. God bless Unity.—*Mrs. M. E. W.*

Miami, Fla.—Use of the prosperity bank has accomplished wonders for my husband and me. We are living better than we ever expected to live, and our business is prospering greatly.—*M. A. Q.*

Greenfield, Fla.—Since I began holding the prosperity thoughts, everything is working out smoothly. We are receiving blessings every day. I thank God and Unity for all these good things.—*E. O. G.*

Philadelphia, Pa.—I do not regard money as the only evidence of prosperity or progress. To me there is something much more worth while, though I do not disparage the value of money. The discipline and the mental help that I receive from the bank drill are worth more than the money value I received.—*M. R. K.*

Abbeville, S. C.—There has indeed been prosperity for me since I took up the bank drill. I received a dividend from a bank, which I had not expected to receive, and prosperity has rained upon me from all sides. My thoughts are much better, too.—*B. R. L.*

Oceanside, Calif.—My feet were in bad condition when I began to use the prosperity bank; they are well now. My situation is vastly improved in every way. I thank the Father and Unity.—*E. A. D.*

CHILDREN

Mobile, Ala.—I passed in my examinations, and I won a medal in typewriting. I am very gateful to God and to Unity.—*D. M.*

Cleveland, Ohio—I wrote and asked you to help me in

my school work. I passed with higher marks than I expected.—*F. M.*

Illahe, Oregon—I thank you for your prayers. I passed the examination with the highest grades made by any one in our school. I have also improved in my music.—*F. M.*

New Orleans, La.—I am getting along well in school. I received good marks in every subject. I said The Prayer of Faith, which helped me in every test.—*W. A.*

Fallon, Nev.—I have been in perfect health since I received your last letter. Daddy has had wonderful success in business, mother has felt well, and we all are happy.—*L. O.*

RADIO

Buffalo, N. Y.—I note your proposed plan of enlarging your radio equipment. Your broadcasting station is helping many who are anxiously looking for God but do not know how to find him. I am heart and soul behind this great movement and I am pleased to pledge a tenth of my earnings for this cause. I am inclosing my check for $50.—*F. J. M.*

New York, N. Y.—Inclosed find my tithe for the past two months. I wish it to be used toward defraying your expense of broadcasting.—*Mrs. L. H. D.*

Saratoga, Calif.—I am inclosing a check which I should like to have used in the radio fund. It is wonderful to think that millions of people can, by means of the radio, receive a knowledge of Truth.—*Mrs. W. B. F.*

Junction, Tex.—I notice in Weekly Unity that Unity Radio Station WOQ needs more power. I gladly give the inclosed offering to assist in this work.—*Mrs. H. E. H.*

CORRESPONDENCE SCHOOL

Chicago, Ill.—I feel greatly benefited by taking the course, as I needed the study and the thought required for preparation of the lessons. The Correspondence Course is a wonderful help to any one who is trying to learn Truth.—*Mrs. S. C. H.*

Dayton, Ohio—The lesson on healing has helped me to overcome toothache. I know now that I need fear toothache no longer, for my teeth are perfect. Thank you very much.—*Mrs. D. E. N.*

New York, N. Y.—The correspondence course lessons

are invaluable, and a constant source of inspiration and pleasure to me.—*C. W. B.*

Stone Canon, Calif.—The lessons have done God's work in my life and have brought good where otherwise there would have been tragedy.—*L. M.*

APPRECIATION

Pullpeli, North Wales—I thank you for the Unity publications, which I have been receiving for seven years. They seem to me to be getting better each month.—*R. P.*

New York, N. Y.—Inclosed find check for $25, a love offering. Conditions have greatly improved. I thank you for your prayers in my behalf.—*B. L. W.*

Olathe, Kans.—I am inclosing a love offering of $10 for you who are so faithful in doing the work of the Lord. I thank you for blessings which are springing forth richly in my life.—*Miss E. P.*

Los Angeles, Calif.—I am grateful to Unity for making me to understand that in the mind of the Most High my soul has found its dwelling place and that through the wisdom and the power of Spirit, dominion is given to me.—*G. S.*

Dixon, Ill.—I thank you for your letters and for the comfort that I am finding in God through the coöperation of Silent Unity. My work is being appreciated more and more each day, and my health is better than ever before.—*E. C. M.*

CONTROL OF ELEMENTS

Doss, Tex.—I wrote you about the drought here. Thanks to God, we have had several rains. I know that God heard and answered our prayers. I thank you for your help.—*Mrs. H. W.*

Champaign, Ill.—I requested your prayers for rain to break the long drought. I asked for rain without accompanying storm, and a fine, gentle rain fell. How thankful we were! Since that time there have been several gentle rains. —*M. Z. N.*

Eldorado, Ark.—I wrote you asking for prayers that we might have rain. We had a splendid rain last night. It came in time to save the crops. I thank God and Unity. —*Mrs. M. B.*

Ft. Wayne, Ind.—We had some very hot weather and everything seemed burning up, as we had had no rain in a

long time. I wrote you for prayers for rain. We had a glorious rain, and the air became cool and comfortable. You may discontinue prayers, for we have been wonderfully blessed with plenty of rain.—*Mrs. L. H.*

Shiner, Tex.—The long-needed rain came. We feel that we owe this blessing to your prayers, and we thank you. Inclosed please find love offering.—*Mrs. P. K.*

Carrieton, South Australia—Your letter was received and a few hours afterward a lovely rain set in. It has been raining at intervals ever since—a change about between rain and sunshine. This has kept off the night frosts and everything is growing splendidly. We have had a lot of land on our place where nothing grew, but now I see plants coming up everywhere on it. You are turning our desert into a paradise. I thank you for your prayers.—*L. P.*

Roswell, N. Mex.—I wrote you asking prayers that we might have rain, and the rain has come. The total precipitation for the month of July was virtually double the normal amount for that month. The rain was general over the eastern slope of the state. The value of this rain has been estimated to be millions of dollars.—*S. P.*

Nemiscam, Alta., Canada—I asked you to pray that we might have rain. I am thankful to say that we have had a wonderful rain and it has done much good.—*Mrs. T. B.*

TITHING

St. Louis, Mo.—I find much happiness in tithing, as it seems to bring me closer to God.—*F. O. S.*

Vancouver, B. C., Canada—Inclosed please find check for our tithe. During the last two months our income has almost doubled, and we are very grateful for your help.—*L. C. P.*

Kansas City, Mo.—I am tithing now and my blessings are heaped up and running over. I cannot thank you enough for showing me the way.—*Mrs. J. W. L.*

Dallas, Tex.—I want to tell you how much it has profited me to give the Lord one tenth of my income. I began to tithe in January, 1925. During January I received $32 rent for a vacant room in my home; this came unsolicited. In March I was promoted to a position that pays $53 a month more than I had been receiving. This was also without solicitation on my part.—*J. E. S.*

Hartford, Conn.—Inclosed please find my monthly tithe. I have been tithing steadily for a year, and the

happiness and the joy that I have received from doing it have been beyond my expectation. God's blessings be with you for helping me.—*J. F. W.*

PROTECTION

Denver, Colo.—We had a terrific hailstorm. Many gardens were ruined or badly injured. Mother and I knew, when the hail began to pelt down, that God would take care of our garden. After the storm, the hailstones were lying in great masses all around the plants in the garden but not one leaf was cut.—*A. L. P.*

Lakeside, Calif.—My daughter was stung by a scorpion, and in a few minutes the poison had turned her leg black nearly to her hip. I simply told the Lord that we had no other help, and asked him to stop the swelling. Inside of two hours the swelling had gone down and the blackness had disappeared.—*Mrs. F. W. G.*

Louisburg, Kans.—The day after I wrote asking you to help find my brother, he came home. May God bless you in your noble work.—*E. B.*

London, England—Thank you for your help in asking divine protection of our little girl, who had been exposed to scarlet fever. She is well and happy.—*Mrs. R. S.*

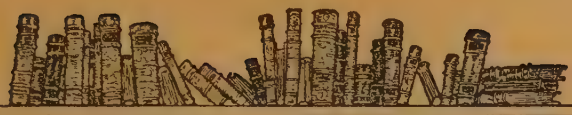
MISCELLANEOUS

Sharon, Conn.—I am delighted with the new twin record. It is very clear.—*E. V. Z. M.*

Cleveland, Ohio—We wrote you for prayers that we might recover our Ford coupe, which had been taken. This morning we received word that our car had been found. It is in the same condition in which we left it. We thank God and Unity.—*G. H. and A. H.*

Lubbock, Tex.—I wish to express my thanks and to tell you of some of the ways in which I have been blessed. My home has become peaceful and happy. My mother is in good health and is happy. I was lonely and longed for companionship. A girl who is a delightful companion has come to board with me, and we have many good times together.—*L. K.*

New York, N. Y.—I sincerely thank you for the wonderful help that I have received through your prayers. My mind has been restored to order, and a change for the better has been made in my environment.—*L. P. P.*



PUBLISHERS' DEPARTMENT

SUBSCRIPTIONS PAYABLE IN ADVANCE

Single copies: Unity magazine, $.10; The Christian Business Man, $.10; Wee Wisdom, $.10; Unity Daily Word, $.10; Weekly Unity, $.02; Unity Healing and Prosperity Records, $.30.

Unity magazine. The official organ of the Unity movement. Monthly .....$1 a year

Weekly Unity. Devoted to short articles on practical Christianity .....$1 a year

Wee Wisdom. Teaches Truth to the wee folk. Artistic. Monthly .....$1 a year

The Christian Business Man. Puts Truth into business. Monthly .....$1 a year

Unity Daily Word. A monthly manual of daily metaphysical studies .....$1 a year

Unity Sunday School Leaflet. Explains S. S. lessons. Weekly .....$1 a year

Unity Local Program. Gives Sunday program at headquarters. Weekly .....$1 a year

Unity Records. Charles Fillmore's voice records of monthly statements .....$3 a year

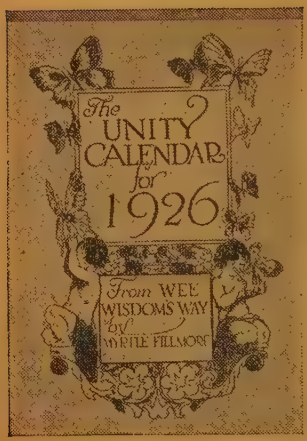
Sample copies of these periodicals, except the records, will be sent free upon request.

TO OUR SUBSCRIBERS

Did you notice the color of the wrapper on this magazine? A pink wrapper indicates the expiration of your subscription. If your subscription expires this month, a subscription blank is inclosed for your convenience in renewing.

When giving a change of address, always be sure to give us your old address as well as your new one; also be sure to mention the name of each magazine to which you are a subscriber. In all your communications with us, al..ays sign your name the same way.

THE 1926 UNITY CALENDAR



An artistic achievement, combining beauty, utility, and inspiration in a gift that is sure to be appreciated by every one.

Each calendar inclosed in an attractive box for mailing.

Beloved by all Unity students, the writings of Myrtle Fillmore furnish a wealth of material for inspiration and study throughout the year.

The inspirational thoughts for the 1926 Unity Calendar are taken from Myrtle Fillmore's works. They are short and easily remembered, so that they may be used throughout the day, even when the calendar is not at hand. There is a new thought for each month of the year.

The Unity Calendar for 1926 is an artistic achievement. It surpasses all our previous calendars in beauty of line and color. It is printed in four colors on cream-colored stock. The calendar itself is 6¾ inches by 10 inches in size. The type is large and easily read. The calendar will make an attractive ornament for any home or office.

The price is $.50 each. Remember that our supply of 1925 Calendars was exhausted before Christmas last year. Order your 1926 Calendars now.

UNITY SCHOOL OF CHRISTIANITY

917 Tracy, Kansas City, Mo.

A HEART-TO-HEART TALK

We wish to tell you something that one of our Correspondence School students has told to us; and we want to give it in her own words:

"It has been two years since I sent in my last lesson. This Lesson (five) was a hard one for me. When I began to study it I could not see where I had done much, if any, overcoming. I felt that I wanted to answer the questions from first-hand knowledge as nearly as possible, so I began seriously to overcome my worldly habits. I will not call them bad habits, as in a worldly way they are thought to be all right.

"In two years I have overcome the meat habit. No animal loses its life to give me a meal. My friends do not expect me to eat meat. I have overcome my critical habit of observing actions that do not square with my ideals; I leave others to their God. Even my own children are free to express themselves as they will. I did my best to give them high ideals when they were small, and now they are free to act as they are led.

"I have overcome fear and the habit of overeating. As a reward for the overcoming of appetite, in one year I dropped from 196 pounds to 156 pounds, my normal weight. A vegetable diet makes me look and feel years younger. In short, I have overcome so many things that I feel that now I can write this lesson understandingly.

"I have decided that I want to train to teach this great boon to mankind. I notice that when I talk, children listen to me. I want to teach the children. Some unfortunate things have been happening in this place, and the children are held in anything but a loving thought. I know that they are not so much to blame as their elders. The children have never been taught self-control. I stand almost alone in refusing to condemn them. I want to learn all the Truth I can, and ways and means of talking to these young folk."

You will want to know more about a course of study in Truth that is of so much practical value when put to the test in everyday living. Just ask us for information about it, directing your inquiry to the

CORRESPONDENCE SCHOOL DEPARTMENT

UNITY BOOKS

Finding the Christ in Ourselves Unity students continue to find this booklet one of the most inspiring and helpful of all of the Unity publications. Only by finding the Christ in ourselves and letting the indwelling Christ manifest through us are we enabled to show forth the love, health, happiness, and abundance of our real selves. The beautifully simple style that characterizes most of H. Emilie Cady's writings is to be found in this one. Price, paper, $.25; keratol, $1.

Divine Remedies There is a definite relationship between the thoughts that man holds and the conditions that manifest in his affairs. If one is suffering from some physical ill, the index to "Divine Remedies" will refer him to the part of the text that will help him to uncover the error that produces the trouble. A valuable aid to healing for all who may desire help. Paper cover, $.75; keratol, $3.

Getting the Clear Realization When one perceives that healing does not depend upon blind faith and great mental effort, when he perceives that it is based upon principle, he has taken a big step toward the healing that he seeks. One must have the demonstration consciousness before he can make a real demonstration. This booklet leads one into the consciousness necessary for one's demonstration. Written by F. B. Whitney, editor of Unity Daily Word. Price, $.25.

UNITY SCHOOL

917 Tracy,

FOR GIFTS

The Silence

There is perhaps no phase of metaphysical study on which the average Truth student is as vague as on the silence. By his simple, concise explanations, E. V. Ingraham has been able to remove, for his students, much of the mystery that so often exists in the minds of those who do not perfectly understand the silence. Mr. Ingraham has for years conducted classes in the silence. This book consists of extracts from talks given in these classes. Prices, paper binding, $.35; keratol, $2.

Inner Vision

We are taught by the Lord in our dreams. This fact is proved not only by Bible history but by the experiences of persons of this day and age. If we are to get the lessons that the Lord is teaching us we must study our dreams. As a guide to this study, "Inner Vision" has been prepared for our readers. This booklet was compiled by Charles Fillmore and contains several articles by him. The price is $.50.

Book of Silent Prayer

This book consists of a collection of prayers and devotional poems. We are told that persistency in prayer awakens the spiritual consciousness. When this awakening has been accomplished the joy of a conscious union with the creative Mind is realized. To the busy person who has little time for reading, this book is especially valuable. It is published in two bindings; paper, $.50; keratol, $2.

GOOD WILL TOWARD MEN

At this joyous Christmas season, when all the world is filled with the kindly feeling of love and good will toward men, we are prompted to give more thought to those around us who are less happily situated than we are. You who have been benefited by study of Truth and who desire to help others to see the Light, are invited to join Silent-70 and to take up this work. Silent-70 is the department of Unity that attends to the distribution of free Unity literature.

The following letter testifies to the good that is being done by those who are working with this department:

Providence, R. I.—I know that you will be greatly pleased at the good report I have for you. I have distributed all the literature widely (some of it even reached England), and I have received glowing reports about the great help it has given. A friend to whom I gave some literature, has introduced it to others, some of whom have subscribed for the magazines. All who receive the periodicals speak of the new outlook on life that they have received; some of them do not understand, but they are earnestly searching. This is a glorious work, and it is a privilege to be associated with it. There are a few who do not desire the literature, but I am learning to discriminate and give only where Truth is desired. One woman to whom I gave some literature said that she did not understand it, but that her husband read it, and he is so changed that she too wants to know what has changed him so greatly.—*F. D., S-70 No. BU-32.*

We receive many letters from students of Unity Daily Word. This monthly manual of daily studies in practical Christianity has won its way into the hearts of both young and old students. A friend in Rutland, Vt., writes: "I am keeping a file of Unity Daily Word. It is marvelously edited. Such an exposition of Truth! In my search to know God, I have found it a rich treasure. I have committed one of the lessons to memory." If you have not seen Unity Daily Word, we should be pleased to send you a copy gratis. Subscription price, $1 a year.

THE GOOD WORDS CLUB EMBLEM AND MOTTO CARD AS GIFTS

The Good Words Club emblems or motto cards, given to friends as Christmas remembrances, will be attractive as well as helpful gifts. The emblems (pins or buttons) or the pledge cards will undoubtedly open the way to bring your friends into the Good Words Club membership, an opportunity for which you have been waiting; thus your gift will carry enduring ideals that will prove of increasing good to the recipient.

The Good Words Club pin or button, official emblem of the Club, is 10K gold, outlined in blue enamel, with the words, "Speak no evil," at the top, and "G. W. C." at the lower edge. In the center, embossed in gold, are the Three Wise Monkeys. Price of either pin or button is $1.50.

The motto card, 10 inches by 12 inches in size, with the pledge in hand lettering, is designed in four colors on beautiful parchment card. It is especially suitable for framing. The price of the motto pledge card is $.25.

Address orders and inquiries to Good Words Club, Unity School of Christianity, 917 Tracy, Kansas City, Missouri.

The beautiful bronzed book ends which we offer for sale have for their design a façade of the Unity administration building, with the word "Unity" below. You will find them a great convenience in holding your little Unity library on your table or desk. You will also find that they will make a wonderfully rich looking gift for some friend who already has quite a Unity library and about whose gift you have been puzzled. The book ends sell for $5 a pair.

PUBLISHERS' NOTES

"Half the world is on the wrong scent in the pursuit of happiness. They think it consists in having and getting, and in being served by others. It consists in giving and in serving others . . . He that would be happy, let him remember that there is but one way: It is more blessed, it is more happy, to give than to receive." This paragraph is taken from a quotation from Drummond which has appeared previously in Unity magazine. Make sure of your own merry Christmas this year by starting now to make a merry Christmas for others. Open your heart, that you may give freely and joyously to those around you. Christmas is a season of giving, not of getting.

The elements of love—patience, kindness, generosity, humility, courtesy, unselfishness, good temper, guilelessness, sincerity—are discussed with great clarity in Henry Drummond's book, "Love: the Supreme Gift." A copy of this book is presented by Charles Fillmore to every couple whom he unites in marriage. Married couples sometimes feel that they are lacking in one of these essentials of a happy marriage; if they had this little book to read, we are sure that their seeming troubles would soon be smoothed away and that each one would see in his mate only the perfection of God. This book will make an ideal gift for any young couple just beginning their life partnership. It is published in two attractive bindings: paper, $.50; cloth, $1.

We have left in our stock a few of the Christmas greeting cards that we sold last year for $.25 each. In order to clear the way for the new line of Christmas cards that we have purchased (descriptions of which you will find on the back cover of this magazine), we are offering these cards at the rate of five for $.25. These will be sold only in assorted bunches of five. If you wish some of these cards, be sure to specify in your order, "Last year's greeting cards."

Friends sometimes ask us to publish their manuscripts in book or booklet edition. We cannot take work of this kind, as our publishing capacity is taxed to its fullest in bringing out the works of our staff. Nor can we offer to read manuscripts and offer suggestions to our friends, as we are not in a position to know the needs of publications other than our own.

While our Prosperity Bank Plan contemplates the sending of only three subscriptions to friends, we believe that many of our friends may wish to send more than this number as Christmas gifts under this plan. You can do so by changing, in the coupon on page 596, the figures showing the amount to be saved. Substitute the amount required to pay for the subscriptions ordered on the Bank Plan, then save that amount, instead of $3, within the ten weeks allowed. Be sure to write distinctly the name and address of each of the friends to whom you are sending subscriptions.

Another idea for a gift for the friend who already has much of the Unity literature—give him a magazine cover. These covers make attractive additions to your gift subscriptions, also. We can supply these covers to fit Unity magazine, The Christian Business Man, and Unity Daily Word. When ordering, be sure to specify for which magazine you wish a cover. The covers are made of black keratol, lined with black moiré. The name of the magazine is lettered in gold on the outside. The price is $1 each. For $.50 extra we will letter in gold on the cover the name of the friend who is to receive this gift.

Wee Wisdom for December is a charming magazine for the kiddies—just the one with which to begin a subscription. Two beautifully illustrated Christmas poems, by Imelda Octavia Shanklin and by Pauline Adams, and a story by Medda Sandland, "The Best Christmas," give this particular issue a special appeal for the kiddies. The subscription price of $1 a year will provide a much appreciated gift for each of the little folk on your Christmas list and will give them a joy that will last through the year.

"The City of Happiness is in the State of Mind." "Christ is the Head of this House, the Unseen Guest at Every Meal, the Silent Listener to Every Conversation."

We have the two mottoes printed above, on metal, decorated in purple and gold. These artistic mottoes are equally suitable for living room, bedroom, library, or office. The price is $.50 each.

The "holiday thrill" will greet packages sent out from Unity, because they will be so attractively wrapped.

"Inclosed please find check for subscriptions for your wonderful Wee Wisdom, for the children whose addresses are on the other page. Your magazine is surely a child's delight. These subscriptions are Christmas gifts and I ask that the Christmas number be sent them."

"I picked up one of your little magazines while visiting a nephew in California and was so pleased with it that I am inclosing a check for two subscriptions for one year. I should like you to begin these subscriptions with the December number so that my friends will receive their first copies by Christmas."

These two letters received during the holiday season of last year carried a world of happiness and wisdom for several little folk during the past year—happiness and wisdom that you can give your little friends by ordering Wee Wisdom subscriptions for them now.

When placing an order with us you will assure yourself of more efficient service and will eliminate the possibility of mistakes in our order department by using the order blanks that you find inclosed in any of your letters from Unity. The new edition of these blanks is more complete than the old ones. You may order a Prosperity Bank, any of our periodicals, or any other of our publications on this blank. Help us to build perfection in our system by using these blanks whenever possible.

Readers of "Lessons in Truth," as soon as they have finished their study of this splendid book, immediately ask for more writings by the same author. "Miscellaneous Writings" is a collection of articles written by H. Emilie Cady; it is sure to please students who have found help and inspiration in her book, "Lessons in Truth."

To each recipient of a gift subscription we will send a gift announcement card—an attractively decorated Christmas announcement card that you will be proud to have carry your name and Christmas greeting.

Travelers, persons occupying small quarters, and those who like to carry their reading matter with them in pocket or handbag, tell us that the Beaux Arts Series meets their requirements admirably.

PREACH THE GOSPEL

Hold fast to the simple Christ teaching. That rule is the essence of Unity's success in spreading the gospel of health, prosperity, happiness, and life. When you have studied "Lessons in Truth" and "Christian Healing" do not be led off into some strange mystical and occult teaching under the impression that you want a higher teaching. That will only delay your demonstration of freedom from every limitation. What you need is a full realization of that which you mentally perceive as Truth. Put to work that which you know of Unity principles and you shall be free. It is one thing to perceive Truth and quite another to be that which Truth demands of one who would know the working principle of a practical Christianity.

Remember that the admonition, "Go ye into all the world, and preach the gospel," is as imperative today as it was two thousand years ago. When you get from your Unity studies an inspiration that helps you to demonstrate the Christ principle, then help others to see the light. "Where two or three are gathered together in my name, there am I in the midst of them." Regular attendance at a study class where discussion, meditation, and healing affirmations are held is a wonderful help to every student. The Field Department at Unity headquarters will assist in the forming of study classes. Two or three persons are a number sufficient with which to start a class. Notify this department, if you wish to start a class, and we will instruct you in the way to go about it.

WHERE UNITY PUBLICATIONS ARE SOLD

A representative line of the Unity books, booklets, and magazines will be found at the following places. You are invited to call personally, inspect the Unity literature, and make your purchases direct from the nearest address.

ALA, Birmingham—Mrs Moody Wray, 1109 12 Ct n
Mobile—Unity Class, 256 N Conception
ARK—Little Rock—Unity Study Class, 805 Byrd
CALIF, Alameda—Home of Truth, Grand and Alameda
Arcadia—Unity Class, Oak Tree Cottage, E Huntington dr
Atascadero—Bonita Gift Shop
Berkeley—Home of Truth, 2738 Regent; Northbrae Truth Cen, 2108 Shattuck, rm 121
Cloverdale—Truth Cen
El Centro—Unity Reading Rm, First Natl Bank bldg

Escondido—Unity Study Club, Escondido hotel
Fresno—Unity Truth Cen, 925 Divisadero; Emilie Wiesenberger, 105 N Van Ness
Hayward—Unity Truth Cen, Oreana ave
Hermosa Beach—Meta Lib, 837 Hermosa
Hollywood—Unity, 5444 Hollywood blvd
Lamanda Park—Unity Truth Cen, 65 S Roosevelt
Long Beach—Unity Soc, 432 Locust; Mrs J A Wood, 1335 E 61st st
Los Angeles—Unity Cen, 2120 S Union; Unity Fellowship, 1932 W 7th; Unity Truth Cen, 233 S Bdwy, rm 405; Home of Truth, 1975 W Wash; Betty Crittenden, 3658 Ruth Ellen; Bullock's; E Side Home of Truth, 1073 Calzona; Unity Soc, 233 S Bdwy, rm 432; Meta Lib, 216 Chamber of Commerce bldg, 12th and Hill
Modesto—Unity Reading Rm, 1030 12th
Oakland—Fruitvale Truth Cen, 2021 24th ave; Unity Truth Cen, 1450-B Alice; Mrs R A Townsend, 376 38th st; Meta Lib, Odd Fellows bldg; Jessie Juliet Knox, 108 Echo
Osdick—Mrs D G Thomson
Pasadena—Unity Soc, 482 El Dorado; Unity Cen, 40 and 42 Oak Knoll; Brown Shop, 190 E Colo
Richmond—Beulah W Tiller, 146 2d
Riverside—School of Christianity, 1263 Main
Sacramento—Unity Study Class, 1217 O
San Diego—Unity Soc, 412 A; Home of Truth, 1515 Front; Meta Lib, 1023 7th
San Francisco—Unity Temple, 251 Post, rm 412; Meta Lib, 466 Geary; Home of Truth, 1919 Sacramento; Calif Truth Cen, 68 Post; Mission Unity Cen, American hall, 20th and Capp; Poppy Unity Cen, 2329 Fillmore; The Emporium
San Jose—Christian Assembly, 72 N 5th; Meta Cen, 31 Porter bldg
Santa Barbara—Truth Cen, 17 E Carrille, rm 39
Santa Cruz—Universal Truth Cen, 15 Alta bldg; Meta Lib, 43 Locust
Santa Monica—Unity Truth Cen, 528 Arizona
Sebastopol—Unity Truth Cen, Palmknolla, Petaluma
Stockton—George B Purinton, 45 W Park
Van Nuys—Unity Cen, R 1, box 426
COLO—Colorado Springs—Unity Cen, 109½ N Tejon, rm 10
Denver—Unity Cen, 1432 Downing
Ft Collins—Gertrude H Tracy, 900 Elizabeth
Pueblo—Unity Truth Cen, 124 W 13th
DEL, Wilmington—Earl W Howe, 507 W 9th
D C, Takoma Park—Caroline Clark, 36 Carroll
Washington—Unity Soc, 1326 I, nw; Unity Truth Cen, 1214 U, nw; Woodward and Lothrop, 10th and 11th, F and G; Meta Lib, 1627 K, nw
FLA, Jacksonville—Unity Cen, Seneca hotel, Ocean and Duvall
Miami—Pictorial Cen, 148 N E 1st ave
St Petersburg—Unity Cen, 646 5th ave s
Sarasota—Unity Truth Cen, 106 Curran
Tampa—Unity Cen, 1107 Marion; Unity Study Class, 115 W Genesee; Unity Truth Cen, 112 Hyde pk pl; Mrs C H Wilson, Log House, R 1, Sulphur Springs, via Tampa
GA, Atlanta—Robert B Harrison, 413 Chamber of Commerce bldg
Waycross—Truth Cen, 1211 Burnet
IDAHO, Boise—Unity Center, 112 S 10th
Montpelier—Verna I Shupe, box 531
ILL, Centralia—Meta Lib, 200½ E Bdwy, rm 6, upstairs
Chicago—Unity Soc, 511 Capitol bldg, 159 N State; Unity Fellowship, 431 S Wabash, Auditorium, rm 45; Mrs F G Ritchie, 1712 Straus bldg, 310 S Mich; Life Institute, 2624 Wabash; Belle K Chapin, 1643 W Madison; Mrs Wilmot, 11749 Union, W Pullman; Unity Cen, 3506 E State; Unity Soc, 3316 Indiana
Chicago Heights—Unity Home of Truth, 1136 Emerald
Moline—Truth Cen, 1620½ 3d
Springfield—Lawrence Cen Constructive Thinking, 325 E Lawrence
Waukegan—Mrs C W Lindberg, 408 South
IND, Anderson—Truth Cen, 421 W 11th; Marie Morris' Community Home, 1607 Madison
Fort Wayne—Unity Study Club, 1210 S Calhoun
Indianapolis—Unity Truth Cen, 1114 Odd Fellows bldg; Unity Library, 1144 N Missouri
Kokomo—Mrs Norman Simpson, 523 S Washington
Marion—Boston and Big Store
Muncie—Unity Class, 1215 S Jefferson
Vincennes—C S Miller, 316 Main
Wabash—Alice M DePuy, 75 W Maple
IOWA, Cedar Rapids—Unity Cen, 1011 2d e
Des Moines—Truth Cen, 335 Frankel bldg; Mrs D A Gross, 713 School
Oskaloosa—Kate Caldwell, 714 E High

Sioux City—Unity Truth Cen, 409 Ross
KANS, Kansas City—School of Christianity, 1936 N 6th
Wichita—Home of Universal Love, 1855 N Market; Unity Cen, 3859 E Douglas; Mrs Sarepta de Healea, 1638 S Main
KY, Louisville—Truth Cen, 604 Shubert bldg; W K Stewart Co, 425 S 4th; Life Builders, 321 S 2d
LA, New Orleans—P L Brothers, sr, 1207 Constantinople; Unity Cen, 1004 3d; Unity Society, 236 Walnut
Shreveport—Willa S Norwood, 1178 Louisiana
MAINE, Saco—World Helpers, Flagg Pond rd
MD, Cumberland—Mrs Geo C Bischoff, 131 Cumberland
MASS, Boston—Truth Cen, 739 Boylston; Meta Club, 234 Boylston; Home of Truth, 111 Newbury; Old Corner Bkstore, 27 Bromfield; Adolph's School, 472 Boylston
Lowell—Mrs Frank W Derby, The Pleasanton
N Adams—Unity Class, 606 Dowlin blk, Main st
Springfield—Unity Cen, 21 Besse pl, rm 214
MICH, Battle Creek—Unity Class, 90 Highway
Detroit—Unity Cen, 3782 Woodward; G W Hurley, 1532 Maple, rear; Book Nook, 4650 Woodward; Mrs E H Burmester, 3419 Fisher
Flint—Edna D Cross, 1543 Illinois
Grand Rapids—Ida Bailey, Coit rd, North Park, r r 9; Herpolsheimer Co
Ionia—Lucia Vosper, E Main
Kalamazoo—School of Christianity, 211 W Dutton
Lansing—John Preston, 130 W Ionia
Port Huron—Helen S Carpenter, 1134 Pine
Saginaw—Grace M Sullivan, 31 S Franklin
MINN, Duluth—Unity Truth Cen, 501 13th e
Minneapolis—Unity Soc, 1760 Hennepin, apt 4; Unity Cen, 831 Second ave s, Aero Club bldg; Caroline D Walen, 2310 W 50th; Psychology Club, 2744 4th st
St Paul—Unity Truth Cen, 446A Wabasha; Meta Lib, 99 Garfield
MISS, Greenwood—R L Hataway, 807 S Main
MO, Independence—Unity Reading Rm, 310 N Liberty
Joplin—Mrs N R Traver, 225 N Wall
Kansas City—Unity Lib, 913 Tracy; Unity Reading Rm, 1107 Waldheim bldg; Unity Cen, 220 Jewell bldg, Armour and Troost; Bookman Lib, 1108 Grand; Emery, Bird, Thayer, book dept
Lees Summit—Unity Farm Study Class
St Joseph—Unity Cen, 225 Kirkpatrick bldg
St Louis—H H Schroeder, 3537 Crittenden; Unity Cen, Hotel Melbourne, Grand and Lindell; Truth Cen, 4030 Lindell; Mrs J C Appel, 2631 Russell
MONT, Butte—Keefe Bros, 25 Park; C Burgess
NEBR, Lincoln—Unity Soc, 502 Fraternity bldg
Omaha—Unity Class, 3314 Burt; Meta Lib, 202 Aquila ct, 1615 Howard
NEV, Las Vegas—B M Bower, box 981
Yerington—Mrs C S Durand, box 67
N H, Manchester—Home of Truth, 153 Concord
N J, Atlantic City—Truth Cen, 1113 Boardwalk, suite 6
East Orange—Divine Science, 7 Triangle bldg
Elizabeth—Unity Soc, 1081 E Jersey
Hackensack—Truth Cen, 360 State
Montclair—M Elizabeth Blackmore, 303 Claremont
Newark—Unity Soc, Riviera hotel; Christine North Hansen, 346 Sanford; Mrs C H Stringer, 97 S 10th
Paterson—Unity Truth Cen, 98 Bdwy
N M, Raton—May Schleifer, 321 N 4th
N Y, Brooklyn—Unity Classes, 774 E 40th; Unity Soc, 118 Pierrepont; Unity Soc, 130 Milton; Mrs Mary A Barnard, 414 Adelphi
Buffalo—Unity Soc, rm 18, mezzanine floor, Hotel Statler; League for Larger Life, 152 Elmwood
New Rochelle—Unity Cen, 490 Main
New York—Unity Soc, 37 W 39th; Brentano's, 5th ave and 27th; Meta Bkshop, 25 W 42; Divine Science Pub Co, 113 W 87th
Rochester—Unity Soc, Hotel Seneca; Scrantom's, Powers bldg
Schenectady—Unity Cen, 125 Park ave
Syracuse—Katherine Carter, 155 E Onondaga
Utica—Home of Truth, 5 Hobart
N D, Dickinson—Knapp's
OHIO, Akron—Unity Cen, 283 S Main
Canton—Ralph Young, 139 Cleveland, sw
Cincinnati—Unity Cen, Burnet house, 3d and Vine; Divine Science Lib, 9 W 4th, rm 57; New Thought Temple Lib, 1216 Mercantile Lib bldg; Universal Truth Cen, 11 W McMicken; Unity Truth Cen, 705 Kenyon
Cleveland—First Church Div Science, 337 Truman bldg, 1030 Euclid; Unity Study Class, 11322 Ohlman; Christ Church, 1936 E 79th; Tucker School, 5012

Euclid; Unity Healing Cen, Carnegie hall, 1220 Huron rd
Columbus—Unity Truth Cen, Seneca hotel, Broad and Grand
Dayton—Unity Cen, 504 Mutual Home bldg, Main and 2d
Hamilton—New Thought Unity Temple, 440 N D
Mt Vernon—Katherine K Staunton, 15 N Mulberry
Toledo—Unity Cen, 219 Richardson bldg; Tiedtke's news stand
Youngstown—New Fellowship School, 305 Elm, apt 1
OKLA, Boley—Mrs Anna C Hughes, box 44
Muskogee—Unity Truth Cen, 210½ W Bdway
Oklahoma City—Unity Cen, 305 Baltimore bldg
Tulsa—Unity Reading Rm, 310 Haver bldg; A F St Clair, Densmore hotel; Mrs B M Wilson, 1204 N Elgin
OREGON, Mill City—Jennie Christensen, box 169
Park Place—Clara H Rosebraugh
Portland—Meta Lib, 312 Central bldg; Tansing Book Co, 380 Morrison
PA, Butler—Ethel C Turner, 426 N Washington
Erie—Truth Cen, Reed house
Philadelphia—Unity Cen, 236 S 13th; Chapel of Truth, 1507 Walnut; Angelus temple, 261 S 15th
Pittsburgh—Kingdom School, 819 Wabash bldg
Wilkes Barre—Alice B Sadler, 57 Terrace
R I, Pawtucket—Ida M Syddal, 53 Lupine
Providence—New Thought Cen, 72 Weybosset, rm 307; Mrs Bert Horton, 90 Ayrault
TENN, Chattanooga—Mrs Mary Owens, 501 School
Memphis—Unity Cen, 13 Woman's bldg
Nashville—Unity Cen, 206 Maxwell house
TEX, Abilene—Hartin's Health School, 1022 1st st n
Dallas—Unity Cen, 1911 Elm, rm 202
El Paso—Unity Cen, 305 E Franklin
Ft Worth—Unity Truth Cen, 505 Worth bldg
Galveston—Purdy's, 2217 Market
Greenville—Collins Book Co, 2901 Lee
Houston—Unity Meta Cen, 1 New Majestic bldg; Mrs Mattie E Ament, 1717 Congress; E L Stevenson, 803 Wooding
San Antonio—Unity Cen, 818 Maverick bldg, Houston
UTAH, Salt Lake City—Gertrude Gnekow Mitchell, A-10, Kenyon hotel
VA, Norfolk—W M Freeman, 317 Granby; Truth Cen, 119 Tazewell
Richmond—Beauty Culture Cen, 628 N 7th
WASH, Bellingham—Harriet E Griffin, 1415 W Holly
Chehalis—Alice L Ruth, 876 Folsom
Seattle—Unity Cen, 5000 Arcade bldg; Seattle Cen, 504 Home Savings bldg; Unity Soc, rm 307, 1519 3d; Raymer's Bkstore, 1330 1st; Bookmart, 622 Pike; Bookery, 4241 University way; Pearl Rosett Morrison, 821 E Howell
Spokane—Spokane Bk Co, 44th and Ray; Meta Lib, 308 Norfolk bldg
Tacoma—Unity Home of Truth, 719 Fawcett; Raymer's Bkstore, 1317 Pacific
WIS, Milwaukee—First Unity Cen, 130½ Oneida, rm 6
WYO, Casper—Unity Truth Cen, rm 5 Zuttermeister bldg
AUSTRALIA, Adelaide—New Thought Cen, 5 Darling bldg, Franklin
Brisbane—Unity Truth Cen, Albert House, 2d flr
Melbourne—Anna Hudson, 145 Collins; Book Shop, 229 Collins
Perth—Albert & Sons, 180 Murray
Sydney—Harmony Cen, Fayworth House, 381 Pitt; New Thought Cen, 149 Elizabeth
B W I, Port of Spain, Trinidad—Unity Cen, 8 Irving Lane
CANADA, Huntsville, Ont—Mrs A O Trusler, box 362
Montreal—Edith Clapp, 2588 A Esplanade
Moose Jaw, Sask—Unity Cen, 227 Main st n
Saskatoon, Sask—Unity Study Class, 314 Canada bldg
Toronto—Unity Cen, 7 College, 2
Vancouver, B C—Truth Cen, 18 Fairfield bldg; Unity Church of the Healing Christ, 303 Hastings, w
Victoria, B C—Unity Cen, 600 Campbell bldg
Winnipeg, Man—Unity Cen, 519 Winnipeg Piano bldgs, Portage
CUBA, Camaguey—Mutual Help Study Cen, Reparto Noguerao 3-A
ENGLAND, Belper, Derby—Rev W J Robson, 20 The Fleet
Liverpool—Annie Fairbank, 136 Granby, Princes Park
London—L N Fowler & Co, 7 Imperial arcade, E C 4; The Rally, 28 Denmark, N E 2; Order of the Golden Age, 155 Brompton rd, S W 3; Unity Cen, 39 Warrington Crescent, Maida Vale, W 9
Manchester—Fred Rigg, Homelands, Chelford rd, Upper Chorlton rd, S W
Weston Super Mare—Mrs Evangeline Holt, 70 Severn rd
INDIA, Ahmedabad—Raikhod, Academy of Divine Science
SCOTLAND, Glasgow—Unity Lib, 1558 Gt Western rd
S AFRICA, Johannesburg—Fairview-Unity Book Depot, 66 Grace

UNITY LITERATURE FOR GIFTS

Aunt Joy's Nature Talks	paper, $1.00; cloth,	$1.50
Bible, American Standard Version		4.50
Book of Silent Prayer	paper, $.50; keratol,	2.00
Christian Healing	paper, $1.00; cloth, $2.00; keratol,	3.00
Christian Healing	French,	1.25
Study Helps and Questions for "Christian Healing"		.15
Cook Book, Unity Inn	washable cover,	2.00
Divine Remedies	paper, $.75; keratol,	3.00
Garden, the Gate, and the Key, The		1.50
Lessons in Business	paper,	.50
Lessons in Truth	paper, $.75; cloth, $1.50; keratol,	3.00
Lessons in Truth	French or Italian, $.75; Norwegian, $1.00; German,	1.25
Miscellaneous Writings	paper, $.75; cloth, $1.50; keratol,	3.00
Treasure Box		.50
Truth in Song		.50
Truth in the Home	paper,	.75
Unity Tract Index		.50
Wee Wisdom's Way	paper, $.75; de luxe,	1.50
Wee Wisdom Picture Book, Vols. II, III	each	1.50
Beaux Arts Series (6 booklets): All Sufficiency in All Things; Directions for Beginners; Finding the Christ; God's Hand *and* Loose Him and Let Him Go; Practice of the Presence; Trusting and Resting	each	.25
Christian Salesman, The		.50
Consecration of the Room, The		.25
Creation and Re-Creation		.50
Directions for Beginners	Spanish, 10; German,	.25
Faith that Removes Mountains		.25
Finding God		.25
Finding the Christ	paper, $.25; keratol,	1.00
Finding the Christ	German or Spanish,	.25
Finding the Christ	revised Braille,	1.50
Getting the Clear Realization		.25
Holy Spirit, The		.25
How to Attain Your Good		.25
In Christ's Garden		.50
Inner Vision		.50
Inspirational Series (3 booklets): Good Words; Morning Meditations; Spiritual Law in Business	each	.25
Joy *and* The Way of Attainment		.25
Lessons for Young Students		.35
Lord's Prayer, The	paper, $.35; keratol	2.00
Love: The Supreme Gift	paper, $.50; cloth	1.00
Love's Roses		.25
My Litany		.10
Oneness With God *and* Neither Do I Condemn Thee		.25
Philosophy of Denial		.35
Prosperity Series (4 booklets): Giving and Receiving; Invisible Resource; Prosperity and Success; Wealth and Wisdom	each	.25
Pure Reason and Honest Logic of Practical Christianity		.35
Sayings of Jesus Christ, The		.35
Silence, The	paper, $.35; keratol,	2.00
Stepping Stones		.35
Talks to Men		.25
Tithing		.25
Truth Student With Soldiers		1.00
Unity's Statement of Faith		.10
Unreality of Matter		.25

Give a Good Words Club pin to a child and thus direct his attention to the wisdom and joy of maintaining perfection in speech and in thought. The ideal, "See no evil; hear no evil; speak no evil," will help him over many a bump in the road to success.

THE WHAT AND THE HOW OF CHRISTMAS GIVING

The what and the how of Christmas giving are wisely answered by the Unity Prosperity Bank plan.

The what is Unity periodicals, the gift whose substance lasts for a whole year and whose spirit is eternal. Your friends, if they are sufficiently in sympathy with the trend of the times to acknowledge the power of Truth in their lives, cannot fail to be first interested and then inspired by the teachings of Unity.

The how is the Prosperity Bank Plan. Through its use you may order Unity periodicals for your friends and may have a bank in which to save during the next ten weeks, the money to pay for them. During that time you will be given our prayers for your prosperity.

The blank below is for your convenience in ordering subscriptions. To order Unity magazine for one year for three of your friends, you need only fill in this blank. The subscriptions that you order will be entered at once and announcement cards will be sent to your friends in time to reach them just before Christmas.

UNITY SCHOOL OF CHRISTIANITY,
917 Tracy, Kansas City, Mo.

Please send Christmas gift subscriptions to Unity magazine to the three friends whose names and addresses are inclosed with this blank. Also please give me special prayers for increased prosperity and send me a Prosperity Bank in which to save $3, the amount necessary to pay for these subscriptions for one year. I will use daily the prosperity thought that you send me and will coöperate with you in establishing within myself the consciousness necessary to enable me to receive in full the good that is mine. I will send $3 to you within ten weeks after my receipt of my bank.

Your name .....

Address .....

City ..... State.....

12-25U

ON THE FIRST CHRISTMAS

The Wise Men Came Bearing Gifts

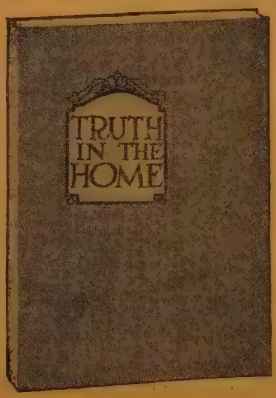
The wise men of all ages have brought gifts to the children of men. He who brings gifts is very wise, for he has learned the true meaning of the words: "It is more blessed to give than to receive." The wisest of all men brought the most priceless of offerings, the gift of eternal life; He spent his life in giving. So it has come about naturally that the Christmas spirit is the spirit of giving.

By spreading the Truth that He taught, we give to the very best of our ability. Unity publications are among the works of literature that most clearly present His message to the world. If you would give the priceless gifts of success, happiness, harmony, and wisdom—the wisdom of the Christ mind—choose these books as the means. Study carefully the pages that follow and choose from them the gifts that seem to meet the needs of each of your friends.

FOR HER

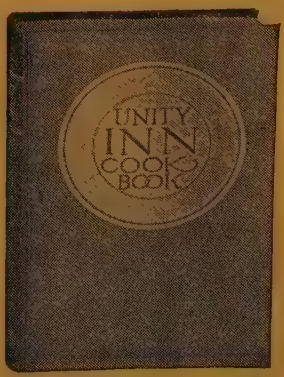
Woman's interests, for the most part, are in the home. If she is striving for a more attractive home, if she seeks to increase her efficiency as a home maker, she will welcome either of the following books as valuable aids in her business of life.

TRUTH IN THE HOME



Alice L. Ruth, the author of this book, discusses the everyday problems of managing a home, of directing the children, of living harmoniously with family and neighbors, in such a simple, understanding manner that readers cannot fail to find wisdom and inspiration within its pages. This book is daily proving its right to be classed in the group of Unity's most popular books. Price, $.75.

UNITY INN COOK BOOK



The wise housewife knows that it is part of her wisdom to serve good food—food that is palatable and nourishing. Unity Inn Cook Book contains 910 vegetarian receipts, each of which has been tested by the Unity Inn chef, and eighty-four balanced menus. Attractively bound in blue keratol, $2 a copy.

Men of every class—salesmen, professional men, employees, employers—are turning their attention to the practicality of the teachings of Jesus Christ and of their application to business. The big executives in all fields of industry are talking service and the Golden Rule to their employees. They are not only talking them; they are practicing them and, furthermore, they are making these new-old methods pay.

Any of your friends in the business world will be interested in the Unity business publications.

THE CHRISTIAN BUSINESS MAN is a monthly periodical filled with practical and timely articles from which business people are learning to adjust their affairs in accordance with the Master's teachings. The yearly subscription price is $1.

LESSONS IN BUSINESS contains twelve simply written lessons that emphasize the vital, practical nature of some of the parables of Jesus Christ. The lessons give employees and employers a viewpoint of their work and its possibilities that will tend to build greater harmony and higher efficiency. Price, $.50.

CHRISTIAN SALESMAN is a compilation of articles that have appeared in The Christian Business Man from time to time and that are adapted especially to the problems and interests of salesmen. This booklet sells for $.50.

THE SPIRITUAL LAW IN BUSINESS advocates the adjustment of business affairs, large and small, and the establishment of harmony and success through careful observance of the law of divine justice. Any person engaged in business will appreciate this book. Price, $.25.

UNITY SCHOOL OF CHRISTIANITY
917 Tracy, Kansas City, Mo.

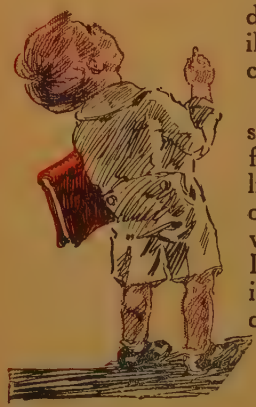
THE JOY OF

There is joy, plenty for every one the whole year round, but the very-best-of-all joy is that radiated by the kiddies on Christmas morn when the wonders of Santa Claus and his tree and his presents dawn on them anew.

Toys may take first place on Christmas day but the real, all-year-round pleasure for the kiddies comes from books. Unity books will make a joyous addition to the Christmas tree riches for your children.

AUNT JOY'S NATURE TALKS. A book about trees, rocks, water, flowers, and animals, and about the part that each of these creations of God has in the world. Do your kiddies know that the sponge with which they bathed this morning was once an animal of the sea? Do they wonder why God created a worm? This book will explain these and many other interesting facts about the things around them. Paper binding, $1; cloth, $1.50.

THE GARDEN, THE GATE, AND THE KEY. A fanciful story of three little girls, Prudence, Patience, and Faith, and of their efforts to find their keys to the Garden of Wisdom. The story of their endeavors may help other little folk to find their garden of wisdom, or at least to find the key that admits them to wisdom. Price, $.50. Beautifully illustrated with eight full-page colored pictures.



WEE WISDOM'S WAY. A story of the remaking of a whole family through the efforts of one little girl. A story with such depth of purity, beauty, and love that the whole family, even Mother and Dad, will enjoy it. Beautifully illustrated; bound in paper, $.75; de luxe edition, $1.50.

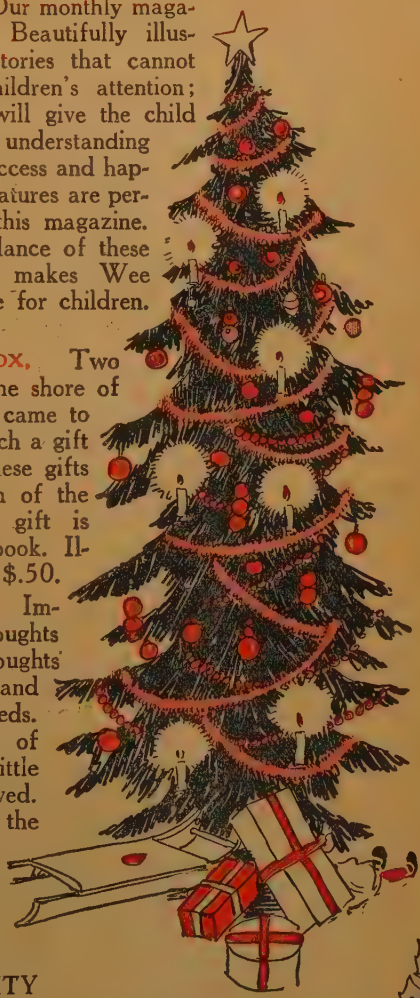
UNITY SCHOOL
917 Tracy,

CHRISTMAS

Wee Wisdom, Our monthly magazine for children. Beautifully illustrated poems and stories that cannot fail to hold the children's attention; Truth lessons that will give the child minds the perfect understanding that means future success and happiness—these two features are perfectly balanced in this magazine. It is the perfect balance of these two essentials that makes Wee Wisdom so valuable for children. Price, $1 a year.

Treasure Box, Two maidens dwelt on the shore of the sea; a princess came to them, bringing to each a gift of value. What these gifts were and how each of the maidens used her gift is quaintly told in this book. Illustrated. Price, $.50.

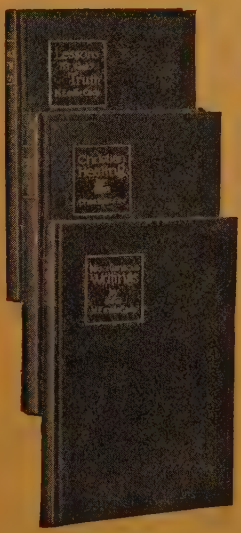
Love's Roses, Imagine a land where thoughts are flowers—good thoughts are lovely flowers and evil thoughts are weeds. It was in this sort of land that the two little girls of this story lived. Their adventures in the land of Once-upon-a-time make a very interesting tale. Price, $.25.



OF CHRISTIANITY
Kansas City, Mo.

GIFT SETS

OF UNITY'S THREE LEADING BOOKS



LESSONS IN TRUTH, *by H. Emilie Cady*, is published primarily for beginners and gives them the necessary foundation for more comprehensive study. Many puzzling questions confront the beginner in the study of Truth. He will find them answered in this book in the simple, clear manner so characteristic of all Miss Cady's writings. Paper cover, $.75; cloth, $1.50; keratol, $3.

CHRISTIAN HEALING, *by Charles Fillmore*, is especially well adapted for study by the student who has completed a study of "Lessons in Truth." It is a book on spiritual healing which explains the healing law that Jesus proved and that men of today are proving. It is the result of many years of study, meditation, and demonstration by the author. Bindings: paper, $1; cloth, $2; keratol, $3.

MISCELLANEOUS WRITINGS is a compilation of booklets and tracts by H. Emilie Cady. Readers of "Lessons in Truth" almost invariably ask for other writings by the same author. Few collections of Truth writings have proved more helpful to a multitude of readers. Each chapter is complete in itself and short enough to be read in one study period. Bindings: paper, $.75; cloth, $1.50; keratol, $3.

These three books are published in uniform bindings and make attractive gift sets. The prices, in sets, are as follows: paper, $2.50; cloth, $5; keratol, $9.

THE IDEAL GIFT

The ideal gift for the Truth student is the year-round gift of a Unity periodical. Should you desire to give subscriptions to friends who are already subscribers, we will simply extend their subscriptions.

UNITY DAILY WORD, a monthly manual of daily study, logically suggests itself as a very appropriate gift. Each day in the year it offers the student a practical lesson in demonstrating Truth. Each time that he studies his lesson he will remember with gratitude the giver and his thoughtfulness in the selection of a gift.

UNITY MAGAZINE, published monthly, teaches the practical application of the teachings of Jesus Christ in all the affairs of life. The Sunday school lessons metaphysically interpreted; a Home Department; monthly healing and prosperity thoughts; articles by Charles Fillmore—these are a few of the regular features of Unity magazine.

WEEKLY UNITY especially appeals to the busy reader. It offers the gist of Truth, in concise, interesting articles. The digest of current news on metaphysical subjects, and the vegetarian page, containing articles on vegetarianism and receipts for vegetarian dishes, are attractive features of this paper.

UNITY HEALING AND PROSPERITY RECORDS contain the healing and prosperity thoughts for the current month, with their explanations spoken by Charles Fillmore. Into these records he has instilled a powerful healing consciousness that is making itself felt wherever the records are used. They are five-inch, double-faced records and are issued monthly.

The yearly subscription price of each of our periodicals, except the records, is $1 a year. The price of the records is $3 a year.

TUNING IN

Just as it took us years to learn the secret of catching from the air the music and lectures which have always filled it, so it is taking many of us years to learn to tune our consciousness to receive from the unlimited substance about us all that is necessary to supply our needs abundantly.

Undoubtedly every one of your friends is seeking greater abundance in his life. The help that he will gain through the Prosperity Series will be an invaluable aid to help him tune in on his prosperity.

PROSPERITY AND SUCCESS

This booklet contains simple instructions for the realizing of success and prosperity. It is only through lack of understanding that we fail to realize prosperity.

THE INVISIBLE RESOURCE

In the realm of spirit is all that man can possibly appropriate, not only for daily needs, but also to maintain eternal life in the body. In this booklet you are taught to claim your own.

WEALTH AND WISDOM

Wealth, like all other manifest things, results from an attitude of mind. To attain wealth the proper mental activity must be maintained. At the close of each chapter of this booklet is a valuable affirmation for meditation.

GIVING AND RECEIVING

Giving is as great a problem as receiving. One must learn to give, then the receiving comes as a natural result. One must learn to give, not as charity, but as described in this little booklet.

These booklets, uniformly bound, sell for $1 for the full series of four. The price of each booklet of the series is $.25.

CHRISTMAS CARDS

That Are Different

Cards! Cards! Cards! Every shop window displays them. Cards of every shape and color! Cards of every price! And yet, seldom can we find cards that express the jolly, happy-go-lucky spirit of Christmas, with the depth and the inspiration of Truth thoughts.

Unity is producing such cards this year for its friends—beautifully tinted cards with verses by Unity teachers at headquarters.

These cards are offered in two different groups. The larger ones, with brilliant figured linings for the envelopes, sell at the rate of five for $.50. They will be sold only in assorted bunches of five.

The smaller ones, with envelopes lined with bright colors, sell at the rate of five for $.25. They will be sold only in bunches of five, also.

Remember to order in multiples of five and to order at once. If you are looking for cards that are different and that bespeak quality in every detail, you will be delighted with these cards.

UNITY SCHOOL OF CHRISTIANITY,

917 Tracy, Kansas City, Mo.

Not God himself can
make man's best
Without best men to help
him. . . .
'Tis God gives skill,
But not without men's
hands: He could not
make
Antonio Stradivari's
violins
Without Antonio.

--George Eliot.

PRINTED IN U. S. A.